

(9/15)

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children
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assembly - 1
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length
efforts

stereotype, self-re
(w/1) & w/1
T. action from



Court 2/1/01

The burden of proof is on the defendant

- o Bias: lack of full context - appearance, education, etc.
- o Do you understand memory? ^{memory is not perfect}
- o Important administrative ^{with administrative memory}
- o Admission: The burden of proof is on the defendant
- o Concededly only some Rich
- o Reasonable Doubt (Beyond) - what is Reasonable?
- o Scientific methodology
- o Burden of Proof (evidence): (all your decisions are based on it, 100% evidence, proof, not admission)
- o Conflict of interests
- o Exhausted: exhaust admin. remedies
- o Waiting for response to Post conv...
- o Exhausting after sheer exhaustion
- o only the Richest can Spin their Law
- o Chief complaints for money for change
- o No one to blame - most deindividuation? ^{not a person}
- o Representing someone who doesn't even know you
- o July of 1999 - should be responsible for your condition of confinement/treatment, for being confined you and cannot just walk away.
- o The Seattle Debate
- o State as representative for: 1) learned violence (non propaganda) 2) feelings of insecurity (personas) 3) media to hype 1) persona paper 1) Snowden 2) BIC DATA 3) Norm Chomsky
- o How the world works: planners
- o Loaded Terminology / Lack of Universal Language / False Narrative effects / unscientific / false
- o Extortion: Racism, kidnapping, sitting in court (step 3)

Exhaust administrative remedies etc. become exhausted by them - all to 100% person

1. must be received within 14 days 09 080, 09 135
2. denied initial grievance or appeal cannot be appealed 08 145
3. only one matter, action, or incident per griev.
4. The scope cannot be expanded 08 009A
5. NO new information (unless unavailable @ the time) 08 009A
6. Initial grievance, response, appeal 08 001A, 08 009A
7. may not give which lacks personal knowledge 09 123 points to increase records/accountability
8. may not file more than 1 given regarding single event 09 123 - single event consists of many events...
9. may only request review of one matter per given 09 123
10. 08 001A & 09 081 ^{write all over original response} ^{from provided & copy to the org.}
- 9/3 i. context is, no instance is isolated ^{systematic erasings & placement}
8. Did not, spoke at diff. event ^{was denied}
7. without proper records & surveillance can always make this claim ^{informed the court}
6. The necessary for the file to hold onto and for the better record keeping
- 5/4/5 one event contains a sequence of smaller events (context) ^{was denied}
4. about it the given officer made a mistake such as: 1. reasons for past 14 days ^{was denied}
3. reasons, 10, 14, 25, ^{was denied}
2. instructions: list in detail all the reasons for your grievance
1. "Can't appeal denied grievance, what if given cond. is mistaken, or wrong in assessment?" (09 135, 09 080)

SYSTEMATIC DISTORTION of INFO, 09 123

new/misleading methods of comm.

PROOF OF THE DEEP STATE OF UNCONSCIOUSNESS

2017 evidence: 1) Property 5 Caron 2) DFB lived about 5mtr

3) Ticketed (initiated contact/assault) 4) "Ben boy"

5) Narrative changed 6) 4 inches! Nervous! A

and contradicted 3.5 in. blade police report

2019 1) Ticket for no seatbelt 2) tried assisting victim

3) wrote "banned" 4) wrote "or a?" no med. assist

2022 1) no Miranda 2) stolen phone 3) changed plea w/ out

knowledge 4) coerced, extorted, if it makes you

happy

2019 6) First THE MAN IN THE HIGH CASTLE a Speedy

7) hourly diagnosis 8) 10/5 = lied on Declaration

2021 Took false reporting (Wetpan, inciting, medical mal

practice & "conflict" instigate

(we will see in good conditions, extortion)

2017 1) 11/17 returning to OSH 11/17

2) Medical Delay / prostate, meds, cotton

17 BHS NO new Controller even after

request in Nov.

13 Caroten Delay - F1410 (after 1 month)

12 Property Delayed until 11/3

Cybered our needs update

17 No comp for legal work &

AZ deliberate delay to my

reporter

1. 10/10/16 ...

2. Habers mail - "unreadable"

3. clockwork error

4. mail room

5. envelopes

6. PC requests, both misdirected requests - reckless

7. Property/documents taken

8. PCEN assist despite PC request

recklessness

9. Lack of The Value of Science by Henri Poincaré

Prea - medical The Advancement of Learning by Francis Bacon

and/or mental

10. How library assist, conflict interest

check & Balance: law library, given word.

11. + Emilever 90 days

12. First a Speedy 90 days 5/24/23, 6/23 (as from Judge), order

2020 10/23, date set for 12/1 - (60 + days past) 12/1/23

Human Rights Portfolio (HRP)

A. consent

1. Wrongful Death
2. Post-Partum (Counseling by mids)
3. Aggravated Proofs of Well being - children
4. Domestic Distortion
5. Freedom of Religion, Speech, Assembly - 1
6. Cruel & Unusual: PASK - 8

cond. of
Confine

Fairy tales are more than true: not because
they tell us that dragons exist, but because
they tell us that dragons can be beaten.

B. Equal protection - (4 G.K. Cilesterion

- 2.5 Defamation Effects: system, stereotypes, self-ful-
filling prop., cont. wars) & win
- Love & Portions
- Temptations - appetites, & protection from
- work of our - PASK Nature

Narrative

GLOBAL FOOTPRINTS

- A. Modern Housing
- B. Environmental
- C. Security (city responsibilities)

3/5/16 freedom of Travel / Asylum, sanctuary
reduce - prep of violence / conflict

Prisoner limited communication / speech

7. Self Representation (15th)
Chairs to legal materials US\$ 0.16

Please stop treating me worse than an animal. I want Protective custody for multiple reasons - the most obvious being ① I'm locked in a facility w/ a bunch of violent criminals ② The guards are not responsive to my requests for help. a. Too much power w/ too little of education b. compassion fatigue - thankfully a small percentage sometime help (bystander effect). ③ I have published materials against the crimes of the state, white supremacists and the culture of war which makes all associated US citizens worse than the defamed Epstein, all citizens of USA are effectively (by behavioral analysis & stoichiometric footprint) by association [unless actively protesting, dissenting, conscientiously objecting] white supremacists, murderers, rapists, human traffickers. Because of those publications the state, actively pursues a false narrative to discredit me, my sanity, with the help of the military (who profits most directly off the modern cult of war / death's industrial complex; constantly surrounding me w/ provocateurs, detractors & distractors. The state is able to co-opt money-needy individuals who have nothing to lose and a false hero narrative to gain, to threaten, harm & even kill me. The same goes for the white supremacists who are afraid to admit or ignorant that no where in the world can you purchase a white baby as cheap as a dark skinned baby, and the poorest countries are non-white. This is thanks to our US economy (read neom colonialism). How the world works. Chapter on American planners public record and Neo Nazi operations to dismantle 3rd world attempts @ democracy.

OREGON DEPARTMENT OF CORRECTIONS NON-EMERGENCY HEALTH CARE REQUEST

FROM:

INSTITUTION:

NAME:

SID NUMBER:

UNIT & BUNK:

ADDRESS:

CC

Spencer Joseph Barnett

22418875

B206B

CC

TO:

Law Library

CD 1442

CC

GH3 (gods house of hip hop) Radio
"Timer running out"
"Soldier" w/ ammunition, can hear me comin"
"Statue of liberty... hannibal?"
"in effort to be globally focus... so d gotta be more focused... a sliver"
"its god over money et cetera"

Legal Issues: Simple fixes (7/4)

1. Self representation
2. conscious or unconscious bias
3. Burden of Proof: Beyond reasonable doubt
4. True sentencing/reparations for continual instander of "brown law" - Teaching the roots of the problem out-reassign society to assist/alleviate for common - errors of judgment / temptations - Real Sevens
- Real Law, Real Justice applied social
5. a) OBJECTIVE Truth, larger collective claimer to first resolve before feigning morality, 5. b) turned to Pen (Punish) Psych effects
- 1.1 Pseudo community, superficiality & service
- 1.2 "Learn to take care of self": self made man
- 1.3 the fantasy vs. reality (PUNISH. BEHAVIOR)
- 1.4 "fixes"

(Fold Here) 7/2) Preparing 100%ING / BOOK / GRIEVANCES

- "SIMPLE SOLUTIONS"
- 1. grievances against my family, friends & society. Terrorist government, people too afraid to stand up. police state "friends"
- 2. An ideal world for my daughter, for all children. Max attention, catering, long union & care
- 3. Justice System: run by logic, not \$ / words (verifiable math will still have competing formulas for "best fit/solution")
- 4. Gaining the Trust of the Trustless not by words (too easy to misinterpret) FEAR OVER RULES LOVE IS SURVIVAL
- 5. Privilege: Extra time and resources
- 6. Disadvantage of Drug Use: CONTROL - Anger
- 7. a time of War vs. a Time of Peace & Trust
- 8. false battle complex - Pseudo-Morality - Christ
- 9. know the first stone. Objective & relative rights
- 10. projections, breath consciousness - in every dream from the health/needs. Standing for all SHIT ART and passing a way forward from America/Community
- 11. why try to save anything if it all disintegrates? vs. The Akashic.
- 12. deep state. Christ story. a hymn to carry while superv. 11/11

Department of Corrections Policies

(9/5)

20.1.1 - Department Mission, Vision, and Core Values

Vision: We take a proactive role... we are committed, creative and productive organization which recognizes safety & security as essential... require sound fiscal management of public resources... create partnerships with Oregon communities... provide offender programs and resources

Department of Corrections Human Resources

Title: Department Mission... Doc Policy:

Precedence: Policy dated

Applicability: all employees, volunteers

Directives Cross Reference: None

I. Purpose

To provide clear mission statement, vision for desired future and a core value set for day to day governance and desired organizational culture

II. Policy

The following mission, vision, and core values are adopted to enable a framework for decision making and personal behavior... Core Values: Our responsibilities, integrity, Teamwork, Respecting others, constructive change, the participation of all

CD 1382 DOC Code of Ethics: I will maintain the highest ideals of professional and compassionate public service by respecting the dignity, cultural diversity and human rights of all persons and protecting the safety and wellfare of the Public... my fundamental duty is to serve the public... to safeguard lives and property, to protect Department of Corrections incarcerated persons against deception, oppression or intimidation, violence or disorder... self restraint... honest and truthful... I will be exemplary in obeying the law... I have been selected for a position of public trust and I will constantly strive to be worthy of that trust

20.1.3 - Code of Conduct: every employee... shall constantly strive to attain the highest standards of conduct and professional public service... faithful to the principles code of ethics vision, values rules and policies (3. CREATE THE CONDITIONS TO EXCEL IN SUCH SITUATIONS)

20.1.13 - Prison Rape Elimination Act (I) Purpose A. immediately respond to, investigate and support prosecution (B) ^{Improve education} increase awareness of safe reporting mechanisms and available services to victims... creating incentives that discourage sexual aggression and misconduct (C) Through classification, assignment, review of new technologies, and improvements to institution architecture where feasible... identify opportunities to separate and carefully monitor both sexually abusive and vulnerable inmates and abusers and victims to reduce the incidence of sexual misconduct (D) will establish data collection systems to accurately track, identify core causal factors toward zero-tolerance standard (II) Definitions (A) abuser: inmate committing sexual assault, or coercing sex in exchange for protection or other favors (C) Non assaultive sex activity: engaging in sex activity which produces or is intended to stimulate conducted without violence, threat of violence, coercion or weapon sex (F) Sexual Assault: where force or threat used... touching of sexual or intimate parts (G) sex activity: fondling, deviant behavior, manipulation of genitalia (H) vulnerable inmate: inmate (I) high risk (J) classification (A. 1) (K) known mental illness (L) first time in DOC (M) past history of victimization (N) own perception of vulnerability (O) inmate should be designated vulnerability if 3 or more criteria apply (A 1)

Amnesty International

322 Eighth Avenue / New York, NY 10001
(212) 887-8400 / amnesty.org

"detained for beliefs, not used violence (prisoners of conscience)". Oppose death penalty, torture or other inhumane treatment. Work for a fair & prompt trial. "For prisoners who have been ill-treated, will provide a 'Questionnaire on Torture & ill treatment'". Published numerous reports on Human Rights violations

Human Rights Watch

350 5th Avenue, 34th floor / New York, NY 10118-3299
(212) 290-4700 / hrw.org

Conduct fact finding investigations into human-rights abuses in all regions of the world. Monitor conditions of detention around the world

Oregon CURE

1421 NE Broadway - #460 / Portland, OR 97232
(866) 357-2873 / www.oregoncure.org

criminal justice reform and rehabilitation of ex-convicts

ACLU of Oregon

PO Box 40585 / Portland, OR 97204-0585
(503) 227-3186 / www.aclu-or.org

Handle Post conviction, habeas corpus and prison-conditions cases

American Friends Service Committee / Joyce D. Miller

1501 Cherry Street / Philadelphia, PA 19102
(215) 241-7000 / afsc.org

analysis and action reports (free to prisoners) including: Survivor's manual

Defamation p290

VII. Reporting and investigation of sexual assault (1) if occurred in prison or in any jail (2) do not interview alleged assailant (3) do not allow alleged assailant to show (4) notify and brief security manager (5) notify Oregon State Police (6) notify special investigation unit (7) if more than 96 hours apply 1-7 (8) referral to BHS for counseling (9) if more than 96 hours apply 1-7 (10) work with institution Health Service staff for: (a) evaluation, hospital (b) testing STD (c) referral to BHS for counseling (d) victim services (e) determine mental health - Behavioral Services with (1) interview (2) determine long-term treatment (3) assign mental health provider to the sexual assault response team (SART) (4) document victim receive appropriate follow-up 4/11/108 4/11/12 copyright management (dramatic)

LAW LIBRARY REQUEST FORM - INTAKE

FROM:

Institution:

Name:

SID:

Unit/Book:

CC

Spencer Joseph Barnett

22418875

B206B

TO:

LAW LIBRARY

BOX NO.

Mailed Petition for
Admin Review to
Inspector General
on 4/30/23

*

291-105-0005: (3)(b)(A) ^{(3)(b)} the primary objective of these rules are: ^(A) To provide for the... safety and security of... adults in custody ^(B) to establish... fair procedures for the processing of misconduct reports for Adults in custody. ^(D) to encourage positive behavioral change ^{(3)(c)} to promote these objectives, adults in custody... are issued individualized sanctions based upon the totality of the circumstances* (including... adult in custody's behavior, strengths and needs*)

"-"-0013 AIC access to the rules of prohibited Conduct

"-"-0013 AIC access to the rules of prohibited Conduct
During the admission and orientation process AICs will be provided w/ the Rules of Misconduct* (291-105-0015) and Rights in Formal and Informal Hearings (291-105-0056)

"-"-0021 Procedures for Handling Misconduct by AICs

(2)(b) the reviewing supervisor ~~shall~~ ^{will} ensure the report is accurate, appropriate, and supported by sufficient information (2)(A) the report shall identify all discovered information related to the incident (including video...) The misconduct report must contain sufficient and complete facts to support the alleged rule violations

"-"-0028 Conduct of Formal Hearings (3) Standard of proof: Rule violations shall be found upon proof by a preponderance of the evidence

(The greater weight of evidence - by that evidence that has the most convincing force.) (not necessarily amount to...)

CD 1929 01/2003



LAW LIBRARY REQUEST FORM INTAKE



Oregon AIC
Legal Library

SID #: 22418875 Last Barnett First Spencer
Date: 06/27/23 Institution: Coffee Creek Unit/Bunk: B206B

Please complete ALL DEADLINE information. Be sure to include Court and Case Number information on all requests.
If not applicable, please indicate by writing "N/A" in those spaces.

Court Deadline: / / Pro Se: ☐ YES ☐ NO Nature of Case: Petition for Admin Review
(CD 1442)
Jurisdiction / Court: Case #:
Ex: Multnomah County Circuit Court / U.S. District Court Ex: Power Appeal, Habeas Corpus, etc.
Attorney Name: Case Name:
Ex: Statute, Your Last Name

REQUESTED MATERIALS

	QTY		QTY
<input type="checkbox"/> Child Support Modification*		<input type="checkbox"/> Direct Appeal	
<input type="checkbox"/> Power of Attorney - Durable*		<input type="checkbox"/> Federal Habeas Corpus	
<input type="checkbox"/> Power of Attorney - General*		<input type="checkbox"/> Post-Conviction Relief	
<input checked="" type="checkbox"/> Fast & Speedy County <u>CD 1442 & OAR 291-105</u>			

Forms with (*) require available funds to be processed

Case Law / Statutes / Rules / Policies

Limit 5 items at a time - 1 item per line

- CD 1442
- OAR 291-105
-
-
-

Use space below for questions to a Legal Assistant, Law Library Coordinator, or when requesting miscellaneous information, like your attorney's address. **DO NOT USE THIS SPACE TO REQUEST MATERIALS OR FORMS.**

Comments:

CD 1442
OAR 291-105

COPIES

of Original Documents: # of Sets to be Copied: Double-sided Copies? ☐ Yes ☐ No

Title of Document:

Jurisdiction / Court:

Case #:

New Case? ☐ Yes ☐ No

Type of Filing, Court Action, or Proceeding:

Purpose for Copies:

Library Use Only Do Not Write Below This Line **Library Use Only**

(A) Comments:

Requesting: ☐ Copies ☐ LA Question
Sending: ☐ OAR Index ☐ DRS Index ☐ Policy Index ☐ Forms List
Materials Not Sent Due To: ☐ Over the Check Out Limit ☐ Previously Filled

Library Coordinator Only

☐ Copies Approved - Total Copies
☐ Copies Denied
☐ No CD28 Attached ☐ CD28 Not Signed ☐ Original Document(s) Not Included
Reason for Denial:

☒ Returning: Originals Copies Personal Folder Personal Envelope Original Kyte

Form ID Sent NSF Not Sent

<u>CD1442</u>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<u>Locum</u>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

Date Received: JUN 29 2023
Date Answered: JUN 29 2023
AIC Clerk Initials:
Staff Signature:

INSTITUTION
A.C NAME
SID #
UNIT/BUNK
ADDRESS

FROM

CC
Spencer Joseph Barnett
224.8875
B260B
CC

10

NAME _____

TITEL

ADDRESS

~~to give to the way~~
CD 144.2
SC

Waller Petition for
Admission to
Inspector General on
2-3-123

Let them force \vec{J}_{eff} on \vec{B} in the wire

Find Here

There was not substantial compliance with the rule because:

A) I was not aware I was breaking a rule. The ^{travel} agent told me I could go back to my cell or go to temp holding.

B) I felt a threat to my ~~safety~~ life, if I returned to my cell (safety & security)

2) not based upon a preponderance of evidence because:

a) incomplete description (hard to have been already threatened
me and inaccusate) guards
I had spoke w/ multiple of them for ~ 30 min

me, and spoke a) multiple strokes for ~ 30 min

B) Proof if name felt a threat
Explicitly stated concerns to my wife
Multiple grievances (CIC 2023 05 08)
Statement made on record
Sentencing (5-23-2023) (06.3)
Lifes work ministry & me

3) not an a word in L w/ JAR 29, - 05 ^{switching} we can't = 3bA, 3bD, 3c

13

2 b suppresses my
significant information
x 4 suppresses facts to support
unbiased view conclusion

CIL 2013 05 071
 and 00.000
 3) 0. (after work ministry & he
00.3
 provided a report of
 misconduct & rights
 on memory.

$\frac{0}{0} = 28$
3 branches
14 proofs
proofs are all the same
all are the same



OREGON DEPARTMENT OF CORRECTIONS
AIC COMMUNICATION FORM

TO Lan & Tracy

Date 6/27/23

State your issue in terms

I would like the Department
approved Petition for Administrative Review
form (CD1442) and directions on how
to submit it to the Inspector General
or to be referred to someone who knows
how to obtain and submit a CD1442

Thank you for your Consideration

May I please also have an info sheet
detailing CAR 29.-105

Thanks again

AIC Committed Name (first middle last)

Spencer Joseph Barnett

SID#

22418875

Housing Unit

B206B

Response Action Taken

Items/Forms
Attached

CD1442
Loaner

Date Received

JUN 29 2023

Referred To*

Date Answered

JUN 29 2023

Signature of Staff Member

If forwarded, please notify the AIC

LEGAL MAIL

Spencer

A DUBLIN STREET F R Q 1 69 LL

THE NEW YORK PUBLIC LIBRARY

Public Defense St

Oregon

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1983

date	time	location	notes
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8/15</			

[illegible]

i) Overall Study Access to courts & legal materials
protected by property/expenditures, reliable
communication system. Adequate medical &
mental health treatment i.e. going to meet &
'Scriptures'

Complete, 1983)

At Court of Gen. &

~~2~~ $\frac{1}{2}$ product of \overline{D} and \overline{D}^*

~~31~~ defendant #4 (aka Mc Graw, Bruce Arr n.p. n

3. Calculate indifference Δ by $\Delta = \frac{1}{n} \sum_{i=1}^n \Delta_i$ where $\Delta_i = \frac{1}{n} \sum_{j=1}^n \Delta_{ij}$ and $\Delta_{ij} = \frac{1}{n} \sum_{k=1}^n \Delta_{ijk}$

Fig. 1. Cleveland Once received Trust Account

List of Defendants Second
pp 54, 58, 70 ("attached")

APD[®] Doc Director

☐ 3 Superintendents

City of Salem
City of Englewood

[illegible]

Year	1980	1981	1982	1983	1984	1985	1986	1987	1988	1989	1990	1991	1992	1993	1994	1995	1996	1997	1998	1999	2000	2001	2002	2003	2004	2005	2006	2007	2008	2009	2010	2011	2012	2013	2014	2015	2016	2017	2018	2019	2020	2021	2022	2023	2024	2025	2026	2027	2028	2029	2030	2031	2032	2033	2034	2035	2036	2037	2038	2039	2040	2041	2042	2043	2044	2045	2046	2047	2048	2049	2050	2051	2052	2053	2054	2055	2056	2057	2058	2059	2060	2061	2062	2063	2064	2065	2066	2067	2068	2069	2070	2071	2072	2073	2074	2075	2076	2077	2078	2079	2080	2081	2082	2083	2084	2085	2086	2087	2088	2089	2090	2091	2092	2093	2094	2095	2096	2097	2098	2099	2100
1980	1981	1982	1983	1984	1985	1986	1987	1988	1989	1990	1991	1992	1993	1994	1995	1996	1997	1998	1999	2000	2001	2002	2003	2004	2005	2006	2007	2008	2009	2010	2011	2012	2013	2014	2015	2016	2017	2018	2019	2020	2021	2022	2023	2024	2025	2026	2027	2028	2029	2030	2031	2032	2033	2034	2035	2036	2037	2038	2039	2040	2041	2042	2043	2044	2045	2046	2047	2048	2049	2050	2051	2052	2053	2054	2055	2056	2057	2058	2059	2060	2061	2062	2063	2064	2065	2066	2067	2068	2069	2070	2071	2072	2073	2074	2075	2076	2077	2078	2079	2080	2081	2082	2083	2084	2085	2086	2087	2088	2089	2090	2091	2092	2093	2094	2095	2096	2097	2098	2099	2100	

[illegible]

$\frac{1}{2} \left(\frac{1}{2} \right) = \frac{1}{4}$

Just Admin Review : 6/9 phone calls

$$8 = 2^3 = 2^2 + 2^1 + 2^0$$

of 1/1, 3MNO-ant +

(0, 1/29, 8/13 Snyder
8/13 + 1/29 + 1/13 + 1/29 + 1/13)

1	5/5 Bond & Int. Herd	24-10-58	10
1	5/5 Bond & Int. Herd	24-10-58	10

13- 9/15 9/17 10- 11/10 11/11

11-12-13-14-15-16-17-18-19-20-21-22-23-24-25-26-27-28-29-30-31-32-33-34-35-36-37-38-39-40-41-42-43-44-45-46-47-48-49-50-51-52-53-54-55-56-57-58-59-60-61-62-63-64-65-66-67-68-69-70-71-72-73-74-75-76-77-78-79-80-81-82-83-84-85-86-87-88-89-90-91-92-93-94-95-96-97-98-99-100-101-102-103-104-105-106-107-108-109-110-111-112-113-114-115-116-117-118-119-120-121-122-123-124-125-126-127-128-129-130-131-132-133-134-135-136-137-138-139-140-141-142-143-144-145-146-147-148-149-150-151-152-153-154-155-156-157-158-159-160-161-162-163-164-165-166-167-168-169-170-171-172-173-174-175-176-177-178-179-180-181-182-183-184-185-186-187-188-189-190-191-192-193-194-195-196-197-198-199-200-201-202-203-204-205-206-207-208-209-210-211-212-213-214-215-216-217-218-219-220-221-222-223-224-225-226-227-228-229-230-231-232-233-234-235-236-237-238-239-240-241-242-243-244-245-246-247-248-249-250-251-252-253-254-255-256-257-258-259-260-261-262-263-264-265-266-267-268-269-270-271-272-273-274-275-276-277-278-279-280-281-282-283-284-285-286-287-288-289-290-291-292-293-294-295-296-297-298-299-300-301-302-303-304-305-306-307-308-309-310-311-312-313-314-315-316-317-318-319-320-321-322-323-324-325-326-327-328-329-330-331-332-333-334-335-336-337-338-339-340-341-342-343-344-345-346-347-348-349-350-351-352-353-354-355-356-357-358-359-360-361-362-363-364-365-366-367-368-369-370-371-372-373-374-375-376-377-378-379-380-381-382-383-384-385-386-387-388-389-390-391-392-393-394-395-396-397-398-399-400-401-402-403-404-405-406-407-408-409-410-411-412-413-414-415-416-417-418-419-420-421-422-423-424-425-426-427-428-429-430-431-432-433-434-435-436-437-438-439-440-441-442-443-444-445-446-447-448-449-450-451-452-453-454-455-456-457-458-459-460-461-462-463-464-465-466-467-468-469-470-471-472-473-474-475-476-477-478-479-480-481-482-483-484-485-486-487-488-489-490-491-492-493-494-495-496-497-498-499-500-501-502-503-504-505-506-507-508-509-510-511-512-513-514-515-516-517-518-519-520-521-522-523-524-525-526-527-528-529-530-531-532-533-534-535-536-537-538-539-540-541-542-543-544-545-546-547-548-549-550-551-552-553-554-555-556-557-558-559-560-561-562-563-564-565-566-567-568-569-570-571-572-573-574-575-576-577-578-579-580-581-582-583-584-585-586-587-588-589-590-591-592-593-594-595-596-597-598-599-600-601-602-603-604-605-606-607-608-609-610-611-612-613-614-615-616-617-618-619-620-621-622-623-624-625-626-627-628-629-630-631-632-633-634-635-636-637-638-639-640-641-642-643-644-645-646-647-648-649-650-651-652-653-654-655-656-657-658-659-660-661-662-663-664-665-666-667-668-669-670-671-672-673-674-675-676-677-678-679-680-681-682-683-684-685-686-687-688-689-690-691-692-693-694-695-696-697-698-699-700-701-702-703-704-705-706-707-708-709-710-711-712-713-714-715-716-717-718-719-720-721-722-723-724-725-726-727-728-729-730-731-732-733-734-735-736-737-738-739-740-741-742-743-744-745-746-747-748-749-750-751-752-753-754-755-756-757-758-759-760-761-762-763-764-765-766-767-768-769-770-771-772-773-774-775-776-777-778-779-780-781-782-783-784-785-786-787-788-789-790-791-792-793-794-795-796-797-798-799-800-801-802-803-804-805-806-807-808-809-810-811-812-813-814-815-816-817-818-819-820-821-822-823-824-825-826-827-828-829-830-831-832-833-834-835-836-837-838-839-840-841-842-843-844-845-846-847-848-849-850-851-852-853-854-855-856-857-858-859-860-861-862-863-864-865-866-867-868-869-870-871-872-873-874-875-876-877-878-879-880-881-882-883-884-885-886-887-888-889-890-891-892-893-894-895-896-897-898-899-900-901-902-903-904-905-906-907-908-909-910-911-912-913-914-915-916-917-918-919-920-921-922-923-924-925-926-927-928-929-930-931-932-933-934-935-936-937-938-939-940-941-942-943-944-945-946-947-948-949-950-951-952-953-954-955-956-957-958-959-960-961-962-963-964-965-966-967-968-969-970-971-972-973-974-975-976-977-978-979-980-981-982-983-984-985-986-987-988-989-990-991-992-993-994-995-996-997-998-999-1000-1001-1002-1003-1004-1005-1006-1007-1008-1009-1010-1011-1012-1013-1014-1015-1016-1017-1018-1019-1020-1021-1022-1023-1024-1025-1026-1027-1028-1029-1030-1031-1032-1033-1034-1035-1036-1037-1038-1039-1040-1041-1042-1043-1044-10

Table 1

10/9, LT ERIKSON

9/27, Anna Portney BHS

48-10119, bawczynski, Gates (Capt. Asan & Lt. Swenson)

(22 total indiv. plus dependents) of 100 individuals

1/14 have (10/26)

31
 you may see state or local officials for an explanation of any rights
 provided in an ordinance issued by the Commission. Federal laws
 limit federal constitutional or statutory rights do you claim and is
 being violated.

32
 Events, where and when they occur
 1) record reports 1) 1/12/12 2) 7/7 - 1/12/12 3) 10/12/12 11/12/12
 Date 2. approve with times

33
 1) what you want court to do for you. You do not want to be in custody.
 2) consider all efforts to appeal the highest level of a juvenile protest.
 3) consider my rights to legal assistance, evidence, mail, food, clothing, property, etc.

34
 1) Defendant, MSP, etc. 11 in who conducted it in conduct report.
 2) H. Henry, Juvenile Coordinator, Arlington & Juvenile Court with 1 person
 3) Juvenile Court (social workers) 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841, 842, 843, 844, 845, 846, 847, 848, 849, 850, 851, 852, 853, 854, 855, 856, 857, 858, 859, 860, 861, 862, 863, 864, 865, 866, 867, 868, 869, 870, 871, 872, 873, 874, 875, 876, 877, 878, 879, 880, 881, 882, 883, 884, 885, 886, 887, 888, 889, 890, 891, 892, 893, 894, 895, 896, 897, 898, 899, 900, 901, 902, 903, 904, 905, 906, 907, 908, 909, 910, 911, 912, 913, 914, 915, 916, 917, 918, 919, 920, 921, 922, 923, 924, 925, 926, 927, 928, 929, 930, 931, 932, 933, 934, 935, 936, 937, 938, 939, 940, 941, 942, 943, 944, 945, 946, 947, 948, 949, 950, 951, 952, 953, 954, 955, 956, 957, 958, 959, 960, 961, 962, 963, 964, 965, 966, 967, 968, 969, 970, 971, 972, 973, 974, 975, 976, 977, 978, 979, 980, 981, 982, 983, 984, 985, 986, 987, 988, 989, 990, 991, 992, 993, 994, 995, 996, 997, 998, 999, 1000.

35
 1) what you want court to do for you. You do not want to be in custody.
 2) consider all efforts to appeal the highest level of a juvenile protest.
 3) consider my rights to legal assistance, evidence, mail, food, clothing, property, etc.

36
 1) what you want court to do for you. You do not want to be in custody.
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37
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40
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41
 1) what you want court to do for you. You do not want to be in custody.
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 3) consider my rights to legal assistance, evidence, mail, food, clothing, property, etc.

42
 1) what you want court to do for you. You do not want to be in custody.
 2) consider all efforts to appeal the highest level of a juvenile protest.
 3) consider my rights to legal assistance, evidence, mail, food, clothing, property, etc.

43
 1) what you want court to do for you. You do not want to be in custody.
 2) consider all efforts to appeal the highest level of a juvenile protest.
 3) consider my rights to legal assistance, evidence, mail, food, clothing, property, etc.

44
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 2) consider all efforts to appeal the highest level of a juvenile protest.
 3) consider my rights to legal assistance, evidence, mail, food, clothing, property, etc.

1107 p175
 must pay much medical attention on prophylactic counselling
 must show that person that have

1107 p143
most many need medical attention or psychological counselling
 must show that person left him

a sufficiently water tight & lined

a sufficient number of
the threat of loss may be important factors in the case of

The critical point of death or injury (rearrangement)

1. involving possible involvement of
2. my parents w/ family friends & location are all available

2) What does it mean to be an organism? It means that you are a living thing that can grow, reproduce, and respond to its environment.

2) Unfair about may be an aggravating factor established if many help prove malicious intent or unlawfulness.

3. Stationing is many "help prove maintenance" contain length of VA can constitute kind of degree

13. 'contain kernel of ψ ' (an equivalence relation)

147. Probability for before Byzantine

[4] A review for the
121
Attorney General's Council of Law Institute for Justice is

affirming African American concept of love

Antennaria dioica

Question 15: How can the incidence of disease be reduced?

Handwritten notes on the right margin:

Handwritten: 433-62
Handwritten: 433-62

432-62
412 23

17. 10. 1981 443 534 522 171
 18. 10. 1981 412 23

AD4 51 97, 90-100 102, 181, 443, 524 522, 171

ADP 91 07-10-10
#2 conspiracy claims diff p 743

Board of Comm 3308000
7 07-15-10 diff p 743 after being

742 conspiracy against self & 743
744 must show personal involvement - 745 (2) defendant often being

744 must show personal involvement - 743 (c) requires it

→ informed failed to remedy wrong (3) defendant wanted a policy

informed failed to remedy a wrong (3) defendant's behavior

or national order which is consistent with the

The continuance of such a policy or custom (4) dependent on the maintenance of the status quo in respect of (5) defendant exhibited as

... (s) defendant exhibits a

literary indifference by failing to set in motion the

Substrata and products of polymerization

confrontations are not always
"discrete" and "discrete" is not
"discrete" or "discrete" is not

2 p 109 "absolute indifference or neglect among
the people of the world such as religious freedom or access to

□ 402 Constitutional rights such as religious freedom or access to

□ p 702 (p 23) 1974

country companies are being set up in the form of a company.

...: present and past history of the country in connection with the ...

second. A good process in Cyano Standard

1983 433

The first part of the report is a general description of the area. It is a small, isolated area, with a few scattered trees and a few small buildings. The area is surrounded by a low wall, and there is a small gate leading out to the road. The area is used for a variety of purposes, including as a place for the poor to live, as a place for the sick to be treated, and as a place for the dead to be buried.

The second part of the report is a description of the people who live in the area. They are a mix of different ethnic groups, and they speak different languages. They are all poor, and they live in very basic, one-room huts. They are all very hardworking, and they try to make a living by growing crops or by doing small jobs.

The third part of the report is a description of the health of the people in the area. There is a high level of poverty, and this leads to a high level of disease. There are many children who are malnourished, and there are many people who are suffering from various types of infections. There is no formal health care in the area, but there are a few traditional healers who try to help the sick.

The fourth part of the report is a description of the education of the people in the area. There is no formal education in the area, but there are a few small schools where children learn to read and write. The parents are very poor, and they cannot afford to send their children to school.

The fifth part of the report is a description of the social life of the people in the area. There are a few small gatherings where people meet and talk, but there is no formal social life. The people are very close-knit, and they help each other out when they are in need.

The sixth part of the report is a description of the economy of the area. There is no formal economy in the area, but there are a few small businesses where people buy and sell goods. The people are all poor, and they have very little money.

The seventh part of the report is a description of the environment of the area. The area is very dry, and there is very little water. The soil is very poor, and it is difficult to grow crops. There are a few trees, but they are all small and old.

The eighth part of the report is a description of the history of the area. The area has been inhabited for a long time, but there is no written history. The people tell stories of their ancestors, but these stories are often very different from the truth.

The ninth part of the report is a description of the future of the area. The people are very poor, and they need help. They need better housing, better health care, and better education. They need a better future, and they are hoping that the government will help them.

District of Division

1950-1951

each and every night

$$E = \frac{1}{2}mv^2 = \frac{1}{2}m\left(\frac{h}{m\lambda}\right)^2 = \frac{h^2}{2m\lambda^2}$$

De la 1^{re} à la 4th année

1. Introduction
 2. Objectives
 3. Scope
 4. Methodology
 5. Results
 6. Conclusion
 7. References
 8. Appendix
 9. Glossary
 10. Index

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 10. Index

The purpose of this study is to investigate the role of the government in the development of the country. The study is based on a review of the literature and a survey of the government's policies and actions. The results of the study show that the government has a significant role to play in the development of the country.

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[illegible]

1. $\text{C}_2\text{H}_5\text{Br}$ is a liquid at room temperature.
 2. $\text{C}_2\text{H}_5\text{Br}$ is a colorless liquid.
 3. $\text{C}_2\text{H}_5\text{Br}$ is a liquid at room temperature.

A Mexican friend's name was found to appear in Muller. "On Chicago street I suddenly saw 'It'!" He is

" 1513 analyzed 2 sections reports (free) 3 more in-
measured. And " 501 and 2 reach under for 501st level,

WPF 9122N PAPE 8325 Washington Blvd #34C, top view

i.e. 600 ft 3 vert or 2 horizontal great circles + 1°

[illegible]

2. Postscript I have not been informed by the
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 2. Postscript I have not been informed by the

[illegible][illegible]

1. The first part of the document discusses the importance of maintaining accurate records of all transactions, both incoming and outgoing, to ensure transparency and accountability. It emphasizes the need for regular audits and reconciliations to identify any discrepancies or errors early on.

$\frac{d}{dt} \int_{\Omega} u^2 dx = -2 \int_{\Omega} u \Delta u dx = 0$

and a few people. The other side of the road
 was a big field. There were some trees and
 a small stream. The people were all
 looking at the house. The house was
 very old and the people were all
 looking at it. The house was very
 old and the people were all looking
 at it. The house was very old and
 the people were all looking at it.

[illegible][illegible][illegible][illegible][illegible]

CD 295 (2/2020)

Handwritten notes:
OK, the record keeping
could not
be done
to the
best
of
the
ability

Handwritten numbers and symbols:
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09 123
135
065
007
09 081
*

4 46 Unauthorized Organization II An AIC con
Organized on II when that AIC
4 46 01 Supports, dispays, or endorses through verbal, visual or
written acts or corruption on any club association or organization
that is a security threat group or
4 46 02 Engages in a petition drive without specific authorization from
the functional unit manager
Stat Auth: ORS 179 040, 421 068, 421 180, 423 020, 423 030 and
423 075
Stat Impl: ORS 179 040, 421 068, 421 180, 423 020, 423 030 and
423 075

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Short

74 345 a message of respect to the people of keeping them in chains. As
 are gone. Instead it is a message of respect and of freedom. It is a message
 of a new world. It is a message of a new world. It is a message of a new world.
 relation of a new world. It is a message of a new world. It is a message of a new world.
 and it is a message of a new world. It is a message of a new world. It is a message of a new world.
 253 a collection of stories which teach that a leader is not
 a leader in a hurry (see 13) a spirit of company left in the
 pond on the people around you. The difference is you from them?
 is, then the one who does not would be a man, right? 255
 The friends of the hands of the Bible. The friends of the hands of the Bible.
 may be you care so much about honesty? and leading men to
 a joke 727 Tradition is the blind. It is the blind. It is the blind.
 condemn us. It is the blind. It is the blind. It is the blind.
 lies. It is the blind. It is the blind. It is the blind.
 443 people are neglected of knowledge. It is the blind. It is the blind.
 those things must be done and my own. It is the blind. It is the blind.
 sons a subconscious way of letting myself be a man. It is the blind. It is the blind.
 Once again the I don't care to be mutually exclusive maybe
 that's how these are made. It is the blind. It is the blind. It is the blind.
 true strength. To reach feeling is to be dead, but to act in
 Every feeling is to be a child. 499 remember why we live
 Remember warmth, good food. Remember friends, and song.
 and evenings spent around the hearth. It is the blind. It is the blind. It is the blind.
 514 The book spoke of a king carrying the burden of his
 people. It said that those who led were the lowest of men, for
 they were required to serve everyone. 516 Remarkable how much
 easier it was to have a conversation while not looking directly
 at 537 my thanks to he who adds (scripture adds upon) 543 The
 things I do in the name of scholarship 549 Proof that one can
 be both intelligent and accept the intelligence of those who
 disagree with you. Why it would undermine the scholarly world
 in its entirety (see H. in 10) 570 the punishments were incompetent,
 they were actually encouragement in a game. Consider you
 have trained yourself to do something similar to what annoys
 you. Cleverness without thought behind it 578 something
 innate understands seeking the good of society as best for the indivi-
 dual as well (1. vol. from the India Super 15.10)

- 518 is not disgusted, then it is disgusting; then one who manipulates them out of pure self-interest knew he must but floated as if his head were detached from his body 517 we are not 'going' any where we are acting, feeling and learning (learning before destination 518) ... just the resistance? Most of these seek to stop the questions (increase our autonomy) 676 spirit appears when something changes. They are the heart of ... and therefore the heart of all things 782 writing history is not about truth but presenting the most flattering picture of themselves and their motives (as most people write their own history to ease conscious notice) 826 suddenly we feel it was a fatal disturbing sound (wonder staff, sudden, sudden) 936 money is behind every war Religion is not an excuse or justification 986 They were the enemy. If he hadn't learned to defend his mind like that, war would have destroyed him (James 4) (as warfare is disassociation from empathy etc) 1064 if the emperor is dead, and has been all these years then the murders we committed are not his responsibility ~~for~~ they are our own (as a reverse "Emperor's new clothes" where the citizens are revealed to themselves as "naked") 1111 guilty for hiding behind authority figures 'Presidents, leaders or excuses gods will satan fault etc instead of taking Personal Responsibility, 1000 purpose of a storyteller is not to tell you how to think, but to give you questions to think on 1087 dits because of this the solution is that we can't think again, that we can remember and then we end it, I love that (as self identity the importance of Pale, roots, friends sounds my Baby Girl a little) 1108 Apathy the belief nothing was his fault the belief he couldn't change anything If a man was cursed or believed he didn't have to care then he didn't need to hurt when he failed Those failures couldn't have been prevented. Someone or something else had ordained them 1119 D. & they think me less capable than a beggar? Sometimes I think I am The beggar knows much that the king can only guess And yet we beg for ordinances for our codes 1137 Protecting innocents is not worth killing one in the end all men die How you lived will be far more important than what you accomplished 1150 I will protect those who cannot protect themselves 1185 what was a prayer, if not creation? Making something where nothing existed 1202 wrote the book after creating order. To people who already had momentum. I have been treating them like adults but we're children. 1236 Speaking of their home and pasts, once tabou 1248 if a man were to have one talent, which would be the most revered? —

- Let me guess invention assumes creativity what are it
upful marks we are 1249 for our hearts we want to believe
and would choose - great accomplishment and virtue That's why
our acts, to ourselves, are so beautiful and do not invent in
aesthetics or capacity seems to be nothing more than nov-
elty 1252 what is it we value? innovation originality
Novelty But most importantly timeliness. I fear you may
be too late. my exposed, unfortunate friend

atirepke Reed K. energy) level (106 2 2), 682 683 Lorp 1 10, 828,
947, 954 955, 956, 957, 940, 1008, 1022, 1069, 1077
(the words (2)) 293 (words (7)) 299

gets angry often
that possess, speak of the wind at
the words (2) 293 (words (7)) 299
to think rationally
to see it all as an intellectual purpose
one to that I assume they but I am not
it and it is real and it is the
break you did not break. Only
in comparison but me that threatened as much as ever more
speech pads... all gone (5 My words along notes & commentaries/notes
247 These people seek to control the knowledge so that they can profit
from it Profit from... for myself... + breaks open. It leaves
you willing to do anything, y... at least never away everything
you could have been about losing 6.3 3.4... picture of him the old
that depicted him not as he was but as she imagined he might come
been (and who, a ruler, he did try to become a hero] 224 The per-
of transformation. I didn't send it to anyone... and yet, you trans-
formed it into 469 blasted worker saw themselves as property and couldn't
do anything didn't need rock or dirt 180 and joined him [present now]
to escape the advances of men 499 this picture is a lie, and yet it isn't. I
as a man he became, at the end. So what is a lie and what is true truth?
5.3 ideation or symptomatic? caused by a specific brain injury or
not started happening for no reason? 600 She wasn't evil, really. She just
didn't see 633 because they don't want to make choices anymore (choices
can be hard 655 Hamann) are abstract. They think in lies and tell them-
to themselves 202 to create art was not to capture it, but to participate.
it (a family fang movie) 606 I love it like 682-683 it does get going. So get
with myself three times all on purpose 820 The old magic. Our mother
was blessed her 828 not public, belongs to everyone you can look at him
sleeping 870 all stories have been told before The only things new are the
names 880 you fear nonexistent war is not unconsciousness the same thing
919 a slave's way of thinking stop caring worry only about the next meal
out think too much thinking is dangerous, it makes you hope makes you not
947 that any good ever come from a father's legacy is the end? 914 The
tone is different, and that's why 955 it hurt because these stories
are not to be shared for the good of mankind to be in mind

[illegible]

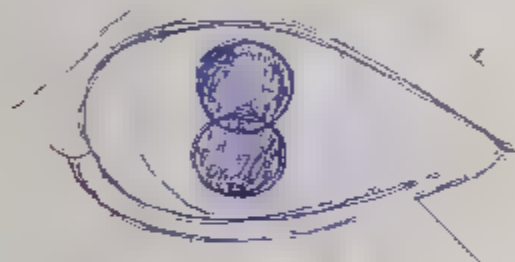
- 2) 128 You always about a dumb boy and weeps parentally, keeping
- 3 and boy dream about always you 35 despite my best efforts to pay attention. He is very of him a boy that lacks he
- 4 started today he is almost finished (the objects have desired
- 5 as all my imagination and strong forces & gravity.) 1290 were not the
- 6 dependent of our homeland, were we made? 34 is not word
- 7 you have? Human? Culture? Skill? Forgiveness? Possessions?
- 8 gems? And me Can I live we imagined? 37 had taken the
- 9 more over when my young boy peace 1292 The most im
- 10 portant step a man can take is not the first one at the next
- 11 one day, the next step 94 not a you hope to gain anything
- 12 this sudden? If I put out of it don't have things, it means
- 13 I can't have given to become someone else 95 "I am Unity"
- 14 He slammed both hands together. And we need 3 realms into one.
- 15 97 I will protect + love I hate even if the one I hate is
- 16 myself 24 You must not order stones. more stubborn than
- 17 men. Peak of freedom and movement but for you, impose dis
- 18 -pline and will 1245 I had at lived as 2 or 4 or 6 men - we
- 19 had lived as thousands can say become someone slightly diff-
- 20 erent 251 It becomes the responsibility of every man, upon real
- 21 izing he lacks the truth, to seek it out 1258 They took our
- 22 our culture - our entire identity 259 we law is [not] made
- 23 by men so it is perfect (3 physics etc. real laws, attain
- 24 phenomenon that I put again and again I stand up to free-
- 25 will's original quote "The law is made by men" is our law we are not
- 26 fashionable markings, star unable to give dimensions of complete
- 27 vision 29. The most important words. I will do better 1293
- 28 It is about emotion examination and going places people have
- 29 never gone before to discover and investigate new things.
- 30 1295 "How many people need to love a piece of art to make it
- 31 worth while? Can't think it only takes one. 1299 I noted new
- 32 beginnings, new unity. Defying truth, love. Truth defy! Sing
- 33 beginnings, new unity

[illegible]

- [illegible]

... it is not yet re-opening, but it retains its grip
your mind of a ... should be about moods, desires, ...
but all of ... and noises (...)
841 you don't get to choose to be free just under master the other
heart or the mind or senses or time, goodness passion or ignorance
852 ... answer to ... you want the ... only ...
truth ... as it pretends to be the only answer. 9023
... should know something about me ... figured maybe
if you did of ... making things up. [he] ...
... to be seen as a person, not a symbol. 9 ...
... projection and ... presented with a ...
... else mattered ...
... 3 ... 9 ...
... me for ...
... should ...
... it exists, then ...
936 a much grander song ...
... against ... I profit myself 451 ...
... wouldn't ... it would make people ...
... I did not ... 994 ...
... you don't care ...
... me today ...
... where I have to go ...
... all night ...
... I remember ...
... you said ... 1025 You Cannot Have My
ACH. FIC? ...
WE (HCSZ) ...
... the true ...
... years ...
... of study - a ...
... was ...
... needed this secret ...
... free at last ...
... it curious ...
... powerful emotions ...
882 Humans are weapons. ...
... such an excellent ...
... insist they should not be killed ...
... conditioned ...
... hope is ...
... solution oriented ...
... and ...
... responsibility ...
... one from ...
... be compelled to be honest ...

- we remain, a man a pale face, alerted. I suspect it will be a larger scum in the subliminal route (p. 12)
- (1977) Some people charged toward the goal. Others stumbled. But at least speed & not matter. All was the direction they were going & (comp ssion) 101. We could have stopped it, i.e. any of you could. Don't speak to me of Treason or friendship. You note.
- idea 139: we are all going the same way in the end, the moments we spent with each other are the only things that do matter. The times we helped each other. 45
- I have no choice or cannot protect. I don't want to do it. I keep wavering between two worlds! - gained purpose - fighting to protect the helpless. 165² we need to Vent. - full the system with as much light as will get. 2. I can use the same dirty tricks for strengthening as you do for fighting in an alley. Get someone looking in the wrong direction so you can clock them across the face.



...the trouble is she doesn't stop the same...
...today she might not change...
...hands, offering hands, tension...
...the trouble is she doesn't stop the same...
...today she might not change...
...hands, offering hands, tension...
...the trouble is she doesn't stop the same...
...today she might not change...
...hands, offering hands, tension...

[illegible]

East of Eden - John Steinbeck introduction David Wright & Rupert...
 mentioned common and political interests but the river...
 was the first it was...
 mad. a total expenditure of...
 to be...
 mean...
 of misfortune to have appeared...
 "X" ...
 of...
 anger that we have...
 turn about and...
 "celebrity" and...
 Eden...
 "Oh to me...
 a revelation for the...
 contemplative...
 vision to the...
 purity and...
 and the language of...
 reconstructed...
 substituted the...
 ism and...
 XIX. 1905...
 even a...
 problem...
 to deny the...
 and tormented...
 image of an...
 This one story is the basis of all human...
 parental rejection...
 our tradition has been...
 is in marriage the allegory of love...
 can have is that he is not loved...
 with anger some kind of crime in revenge...
 there is the story of mankind...
 about the mystery of...
 preference...
 hardness into habit...
 Believer...
 the...
 in people some excess that cannot be explained...
 no motive...
 common language...
 could not...
 and identity nowhere...

- xxv center the story of original sin not as a punishment but as a rejection of Cain's gift. The point being made about human life is that punishment and death make a world in which chaos can spread a life more trying to design the experiment + there have been times one is heavily covered + is cannot be known. The only one one feels is love, we have faces for someone else - we pain in being human + not because we is not loved, but we cause we loves. (s with preference) // a world in which making a new experience can never given to it + it dimensions in it. (s false + requirement for it to be true + true love and forgiveness) // I am still the work is not full with love.
- draw him out 12 divine story + the great faith men have race disappeared because men do not trust themselves anymore (s true)
- and some strong sense men and image from our seat 9 lives in which trust catches adults out (s not + they do not know) in world have no more dislocation. The gods are fallen + all safety gone is off base.
- father fallen) 20 in the world never of me + more again s. (s with preference)
- the children / my god + it makes + wholely s. the world is a great (s with preference) 24
- all of history men have been taught that evil men is an evil thing and man who kills must be destroyed because that is a great sin. Maybe the worst sin. And then we have a soldier and we put murder in his hands and we say to him 'I see + I will see it + I will do it?' I don't know s many things are more mysterious (s with preference) know and its not instincts etc for proper moral statements. The whole machine devotes itself, adding to the destruction of our difference.
- "neither beat your spirit, cross body and mind" 30 in the world there of nothing to say that would be heard for once in a life his brother would not listen would not even hear 38 children found Revolutionary avoided with suspicion and detest. "conservative" had in love as nearly like other people as possible + I first sharp experience of the rule that in that money you cannot get money for the "law" + 3
- in that one book history poetry knowledge of people, things, morals, ethics and salvation (s with preference) 2. not very good example Bible (contradictory) 56 only the personal was unmentionable 5 I a love for poor people could not have conceived if not poor himself. Very poor and still something to give 73 in the ability to distress people, make them restless, uneasy even envious 74 a story was neither gain nor loss. But a lie is device for profit or escape (s with preference) all stories have some utterance gain / motive / escape? some moral / overarching lesson / propaganda) 75 enslaved and tortured by their sexuality 77 a world of pleasure in his demands for punishment. The country must be punished, she put it on that basis (s from Gropius advice Results not Causes)
- 78 drawn by a force neither understood nor overcome 79 a film he leaped He sang wrote letters so persuasive 81 she is a woman 89 and at last he amounted to something. Be more careful. The law is to some not destroy.

- ... increase many more social thinking 12 the oldest convict in the world. That the you - on one in law with cant possibly be brought out the and honest 105 next they get their roads and lands p ...
 ... in our foot and ... and ... are born in the ...
 ... of mass production ... the detriment of individualism 132. I must fight against any idea ... or a government which destroys the individual ...
 ... is original or made self-made + history ... in an earnest but teach ...
 ... 20 So long as ... , right ... of duty self-sufficient 33
 ... always try. And then I see a deliberate ... , The Hippocampus ...
 ... cat in DADA and DADA 140 m. get the idea he is full of ...
 ... don't take ... other people ... full of plans are all full of ...
 ... rope. They think if a man hasn't got a lot of money ...
 ... it must be a hard thing to kill a man you don't ...
 ... hate ... maybe that makes it easier ...
 ... men are friends with the whole world ... their heads, and then ...
 ... are others who hate themselves and spread their hatred around ...
 ... like butter on bread 165 166 Being a servant ... a servant loses his ...
 ... initiative 71 its my duty. 19 maybe were ... each other ...
 ... two children in the dark 20 a woman can do anything to you ...
 ... foot 28 He used good material and some of it stuck 200 images of ...
 ... the ... a good ... [imprints personality on the ...
 ... (authority stabilizes reality? (annihilation ...)) 206 wondered ...
 ... unceasingly whether she could read minds (5 Deep state of ...
 ... near 'transference' - unconscious acting out ... people's) 251 rage ...
 ... to take care of his embarrassment. He said heroic words to himself ...
 ... 260 thank a man for his insults and ... like a ... 261
 ... sometimes your opponent can help more than your friend ...
 ... essay (Devil) 262 your suspicion might ... evil in them (self ...
 ... fulfilling prophecy in the classroom studies) 263 whether the name ...
 ... is molded by ... or the Church changed to fit the name ...
 ... seeing a ghost maybe ... what ghosts are (5 Forces .../self ...
 ... perpetuating cycle of projections) 264 an unbelievable truth can ...
 ... hurt a man much more than a lie 266 why should we try to ...
 ... explain a verity 270 if a story is not about the hearer he will not ...
 ... listen ... The greatest terror a child can have is that he is not loved. if ...
 ... rejection could be computed the human would not be what he is There ...
 ... would be fewer crazy people. There would not be many jails 271 The ...
 ... Human is the only guilty or ...'s false. Days ... w/ or w/out reason ...
 ... also appear 'guilty' or better word put 'afraid of punishment' (p. 58) ...
 ... on another page false claim Human is the only ...
 ... 295 do you take pride in your ...? Does it make you seem large and ...
 ... tragic. playing part on stage with only yourself as audience ...
 ... 'give a little anger in you? 301 King James vs American Standard ...
 ... a promise is an order ... word about the 302 no other people have ...
 ... been able to use ... well ... and then ...
 ... wonderful 304 a man ... more important than a star

- And we have you screaming at the moon - all wars and things all
 night. I have to turn them up - in their notes on their own nature of
 a woman who knows all about men - usually knows one part - she does not
 know the other parts so 3 - you don't rate them even. You rate the
 cock in them - you want get at 346 471 and 5 - a woman content to be
 part of the world - not at all need to change it - 2, 3, 4 The terrible
 work of of passing and laying ties and in King the idiosyncrasy
 many thousands of terrible things were heavy, 749 argument 719 - the
 historical and modern science on (Cham) 359 He wrote a celebration
 of the human soul - which was a personal triumph to him
 361 almost constant on engine - 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841, 842, 843, 844, 845, 846, 847, 848, 849, 850, 851, 852, 853, 854, 855, 856, 857, 858, 859, 860, 861, 862, 863, 864, 865, 866, 867, 868, 869, 870, 871, 872, 873, 874, 875, 876, 877, 878, 879, 880, 881, 882, 883, 884, 885, 886, 887, 888, 889, 890, 891, 892, 893, 894, 895, 896, 897, 898, 899, 900, 901, 902, 903, 904, 905, 906, 907, 908, 909, 910, 911, 912, 913, 914, 915, 916, 917, 918, 919, 920, 921, 922, 923, 924, 925, 926, 927, 928, 929, 930, 931, 932, 933, 934, 935, 936, 937, 938, 939, 940, 941, 942, 943, 944, 945, 946, 947, 948, 949, 950, 951, 952, 953, 954, 955, 956, 957, 958, 959, 960, 961, 962, 963, 964, 965, 966, 967, 968, 969, 970, 971, 972, 973, 974, 975, 976, 977, 978, 979, 980, 981, 982, 983, 984, 985, 986, 987, 988, 989, 990, 991, 992, 993, 994, 995, 996, 997, 998, 999, 1000

in 1. in my opinion - probably not
come down 132 always try to do it
(s Globalism) 132 (s So long as zero/negative for
no idea is original, no man is self made individual - history
his teachers)

TH¹ is a stock in Shell 2 on the same page, pp 17-18 to 8-7

- [illegible]

...and Sinai, Exodus says, his face glows
light ...
faded ...
[The room is ...] The
number pattern ...
only the sequence ...
making more ...
... it will ...
... something is many ...
more complex ...
Disputing more complex ...
will ... the concept of will no ...
the power of ...
nothing - when all things have their ...
nature of being) H. military ...
... nation ...
... remembers at all. (no something initiated that memory ...
end dual ... but more accurately ...
did long ago ...
vast as slaves wish to be freed from our bondage ...
... thing which might ...
spirit meet ...
grand ...
(1300s and 1500s) Galen got it all wrong ...
life ...
... [by G. A.]. Autodidacts taught selves ancient languages. Philosophers ...
edge of humanism. Professors. Admirators. Nationalists.
Architecture. Sculpture. Painters. Poets.
The greatest cultural renaissance in western history ...
each other (Brunelleschi 2. Ghiberti 3. da Vinci 4. Michelangelo
5. Boccaccio and Dante) working together competing, improving
and pushing each other to go further than could alone
with a dream (Bring the New Age of enlightenment!) Further
wasn't water ... (Indulgences). Savonarola begins to preach
in Florence. Tells people behavior is wicked, culture & art are
poisonous, government is corrupt. Suspected him of Judaism ...
home it. Even though city is supposedly a republic the Medici
control everything. He is get clean of ... and like keep
feel poor ... 312 ...

H2 Ruzar is a book written by a man who is a member of a 'new' movement and who is against most things leading men to war and
 human suffering in quest for knowledge and satisfaction that not
 any thing from book or art can give that unless man has (3 Human Sci
 1) H2 Ruzar at a level of knowledge & introspection as
 revelation of the 'new' world of the 'new' man and
 and 'new' world of the 'new' man, 'new' world of the 'new' man
 437 'new' movement, 'new' world of the 'new' man, 'new' world of the 'new' man
 as a new world of the 'new' man, 'new' world of the 'new' man, 'new' world of the 'new' man
 H2 Ruzar is a book written by a man who is a member of a 'new' movement and who is against most things leading men to war and
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 any thing from book or art can give that unless man has (3 Human Sci
 1) H2 Ruzar at a level of knowledge & introspection as
 revelation of the 'new' world of the 'new' man and
 and 'new' world of the 'new' man, 'new' world of the 'new' man
 437 'new' movement, 'new' world of the 'new' man, 'new' world of the 'new' man
 as a new world of the 'new' man, 'new' world of the 'new' man, 'new' world of the 'new' man
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 any thing from book or art can give that unless man has (3 Human Sci
 1) H2 Ruzar at a level of knowledge & introspection as
 revelation of the 'new' world of the 'new' man and
 and 'new' world of the 'new' man, 'new' world of the 'new' man
 437 'new' movement, 'new' world of the 'new' man, 'new' world of the 'new' man
 as a new world of the 'new' man, 'new' world of the 'new' man, 'new' world of the 'new' man

Pietro
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SQ - J
Bern?
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Feline
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SQ.
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Kart of
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- 5. 1. Search & The Sun-Clingers
- 6. 2. OS A - narrow Darky-Dick
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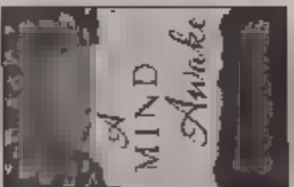
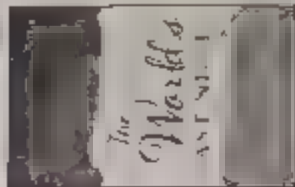
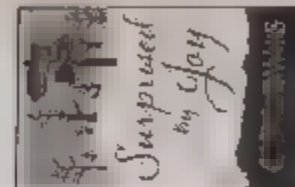
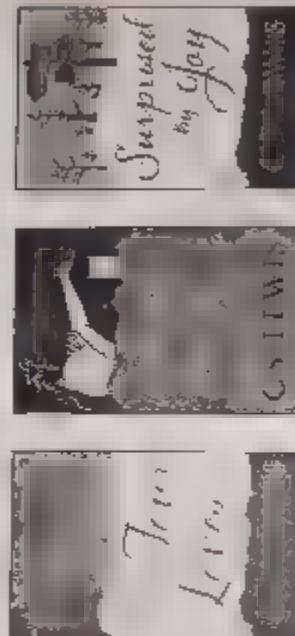
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Vulcan's Hammer
We Can Build You
The World Jones Made
The Zap Gun

picture of a saw. I want a proper school, to teach re... out most of all thinking, so people can feel someone doing what they really like as always, I lean about girls and girls to learn about me standing on and what you are glad at where I fit and I would like to travel the sound of love among... succeed in... on of a girl... The happy... to... made tapes. And as... short that she was put through... and taking... cord out of... will reach... Main answered... of the... he was stationed... after... and my captive... the Sun... went was... the days we... that gave the name... (Sun... and not... 33... together and... fishing... to the shore... to cook them... But the... and... ing would the... They tried this day after day but the... 4... decided to... the canoe where he stayed... their fire to cook... her and exclaimed 'Now I will kill you. You are keeping the fire from us I will be the death of you for this. I've made her... and you shall have the fire. In the... and the mud... in a dry stick... the top of the mud... (Prometheus was punished in a similar fashion for bringing fire to people)

- [illegible]

[illegible]

eyes fall on the still, unopened and unsplit to-morrow. He can see the
whole clear world in the camp, he cannot see the next day, the next day
is a very little more or less, it is a perfect and complete and absolute day of
itself, with its own character and its own life, its own life and its own
world, its own world. To him, the world is a perfect and complete and absolute
the Savage, that was a world in its own right, a world of its own
life and its own life, its own life and its own life, its own life and its own life.

engagement in projects in which we are not majorly involved in the way
you appear to be involved (5 Transference). This means that
Ministeriality is a degree of ability to work with others and
and of an ability to work in a way that is not a compromise, but a
compromise. 24 people out of the 25 people who are involved in the
operation. The person who is not involved is the person who is

The notion of linear order of growth

[illegible]

12 - special groups are important for our exposure to new experiences. why don't we want for ourselves? we should be exposing ourselves to a great

me the earth / you are the square of the circle, you are the tree
trunk / you are the yellow square, you are the proper square
known in all worlds / you are the memory, you are the machine of mind
you are the light from the palm of the hand, you are the leaves / you are
the tree trunk, you are the tree, you are the machine of mind
/ you are the square of the circle, you are the tree trunk, you are the
square of the circle, you are the tree trunk, you are the square of the circle
the tree trunk, you are the tree trunk, you are the square of the circle

IN THE ARDENNE BATS

Seattle's inner center at about 10 miles from downtown. It is not like the suburbs are
capable of, and what means are necessary to carry the word again. It is the
Pioneer. It is the only indicator of man and black. It is the only one of the

[illegible]

Doing this in \mathbb{R}^n , it's the same for $n=1$.

- [illegible]



to put them as it were - we need not - I think that a good deal of
the time it would start by giving a child an understanding of himself
in his world, his community, his culture. The other starting point that
must make a child begin to be a - the promise of being part of some
thing, of mastering his environment. I think that the child should be
own traditions, the child can use it to appreciate the world.

have to offer. It will live, and no more † the study of
law is no longer an act of uninformed association that serves
to uphold the power of those who are not the best for
the people to be expressed in the law of the people of the land
wisdom and justice of the people of the land is the law of the land
is the law of the land is the law of the land is the law of the land

running our relations, and we hope to be able to see
 73 a government that is a replacement and that is more
 - will require a different kind of partner. I think we will
 need to be first in the sense of being a necessary and it won't
 be prepackaged, ready to pull off immediately. It will have to be
 constructed from the best of what we have and we have to
 account for the various aspects of our past and present. We will
 need to understand that we are a part of this place, this land
 of history, tradition and it is not just a place that we will build it
 around ourselves, despite all our differences, and in much
 we share common hopes, common dreams, and that will not
 mean.

the Forgotten Daughter by Joanna Goodman of her husband
domesticated and not a wild thing at all.

Spouse or their one such as we you not just do things like that in the real world. But you have you no idea. I see some in some places it was done. But it would be a great I see it in some other. But it was

[illegible]

frustration and was almost not within the same about politics and protect
ing her french language in Quebec. She rages about her people 26 it was
ranked to respect both sides equally" On other words, you are asked
to be a good person and a good citizen. You have a duty and a responsibility.

stayed in English and gave up middle. I upper class and you're not all kinds
of opportunities and interest, and I think because you lately worked at a
factory 30 years ago you claim to understand not only as a means to an

2nd means to light out. Lighthouse gives a repeated light your story
27 she keeps the ~~light~~ open because she ~~is~~ is full and small the outdowed
at all times, no matter how cold it gets. it reminds me that she is free

38. the real enemies were the doctors and nurses, who labeled you crazy when you weren't and abused the hell out of you, the government that profited from it all 41 maybe now its time to tell her story. Maybe now someone will

finally willing to hear it. 74 a man gets broken in prison. That's what
it's designed to do. Tear you down. Test your spirit, take away
all your passions one by one. Just even forget the very thought of me, then

all your passion, one by one. For you forget the whole of me, you forget how to sing, laugh, even how to cry. I beg take away every single thing that precedes in you & I die it for my baby girl! I beg to die at your side when the man who had taken away someone else

She is a very intelligent woman who has been through a lot of things in her life. She has a very strong personality and is very confident. She is a very good mother and a very good wife. She is a very good friend and a very good person. She is a very good person and a very good person.

She never lacked a father he not being dead and not immediately
 She was affectionate to 5 all we want to do is get the hell out of us
 and surround himself with people 67 a collection of parents and sons
 means in a notebook frequently in the middle and main

means in a narrow sense, especially in the case of a person who has been
there for some time, that is, of a person who has been there for some time.

- this heart that was open on her pain for so long 365 I never wanted that
 burden 371 I Christ, took on a burden that no one else wanted 376
 of course they're arguing its all made up why else would they have
 turned us into mental patients or not for the money? 376 maybe
 it would have given you better a choice 381 she'd come to take it
 for granted, no longer a partner, thought, with the burden of youth.
 I just saw that the way I decided my when she would whole
 heartedly forgive him (I'll forgive my dad but a relationship
 is painful/painful and we don't see each other I care about being
 forgiven, forgiving a true authentic community) 385 we
 spent our entire life committed to that he left was his legacy
 his legacy, it's not my place to tell us truth 387 a vision
 relation with justice 395 because it is a word that gets
 thrown around a lot. But she was so clear what it's supposed
 to feel like... respect will not be shattered in our final
 grand gesture 400 I require different worlds... but she's
 mature enough to understand that real love doesn't
 compromise itself for politics. Love doesn't judge or disor-
 inate against conflicting opinions or ambitions; it does not
 divide or bully. Love is far more resilient than the average
 human being, force is indomitable in the face of frail
 eggs and heavy craps on shoulders and stubborn self
 righteous pride. Love has nothing to prove; only wants
 to. This is what she would like to say: The love they had
 for each other did not fail. They are the ones who failed...
 maybe its not too late 40... maybe love is expansive
 enough to remember everything and still transcend it
 all.



The first part of the paper is devoted to a discussion of the various methods of determining the rate of reaction. The second part is devoted to a discussion of the various methods of determining the order of reaction. The third part is devoted to a discussion of the various methods of determining the activation energy of a reaction. The fourth part is devoted to a discussion of the various methods of determining the equilibrium constant of a reaction. The fifth part is devoted to a discussion of the various methods of determining the rate of reaction. The sixth part is devoted to a discussion of the various methods of determining the order of reaction. The seventh part is devoted to a discussion of the various methods of determining the activation energy of a reaction. The eighth part is devoted to a discussion of the various methods of determining the equilibrium constant of a reaction. The ninth part is devoted to a discussion of the various methods of determining the rate of reaction. The tenth part is devoted to a discussion of the various methods of determining the order of reaction. The eleventh part is devoted to a discussion of the various methods of determining the activation energy of a reaction. The twelfth part is devoted to a discussion of the various methods of determining the equilibrium constant of a reaction. The thirteenth part is devoted to a discussion of the various methods of determining the rate of reaction. The fourteenth part is devoted to a discussion of the various methods of determining the order of reaction. The fifteenth part is devoted to a discussion of the various methods of determining the activation energy of a reaction. The sixteenth part is devoted to a discussion of the various methods of determining the equilibrium constant of a reaction. The seventeenth part is devoted to a discussion of the various methods of determining the rate of reaction. The eighteenth part is devoted to a discussion of the various methods of determining the order of reaction. The nineteenth part is devoted to a discussion of the various methods of determining the activation energy of a reaction. The twentieth part is devoted to a discussion of the various methods of determining the equilibrium constant of a reaction.

I have been thinking a great deal lately about the future of the world. I feel that we are living in a time of great change and uncertainty. The world is becoming more and more interconnected, and the challenges we face are growing more complex. I believe that the only way to ensure a bright future for all is to work together, to share our resources, and to strive for peace and justice. I am optimistic about the future, but I also know that we must act now to make it a reality.

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The first thing I noticed when I stepped out of the car was the cold, crisp air. It felt like a fresh blanket. I took a deep breath, savoring the scent of pine and the distant sound of water. The sun was just rising, painting the sky in soft, golden hues. I walked towards the lake, my boots crunching on the frost-covered ground. The water was still, reflecting the early morning light. I saw a few ducks swimming gracefully, their heads bobbing up and down. A small boat with two people was further out, their figures silhouetted against the bright sky. I felt a sense of peace and tranquility, a moment of pure joy in the quiet solitude of nature.

[illegible]

I have been thinking about you a lot lately. I hope you are well and happy. I have been busy with work, but I always find time to think of my friends. Please write back when you have a chance. I would love to hear from you.

Love,
 John

P.S. I hope you like the postcard I sent you. It's from a very nice place.

[illegible]

The first part of the paper is a review of the literature on the topic of the role of the state in the development of the economy. The author discusses the views of various economists, including Smith, Ricardo, and Marx, and compares them with the views of modern economists. The second part of the paper is a critical analysis of the role of the state in the development of the economy. The author argues that the state should not be involved in the economy, and that the free market should be allowed to operate. The third part of the paper is a conclusion. The author states that the role of the state in the development of the economy is a complex issue, and that more research is needed.

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The first thing I noticed when I stepped out of the car was the cold. It wasn't just the temperature, but the way the air felt like a blanket. I had heard that the weather in the mountains was unpredictable, but this was something else. The sun was shining brightly, but the wind was howling, carrying with it a sense of foreboding. I had been told that the mountains were beautiful, but I didn't realize how much they could also be terrifying.

As I walked towards the entrance of the mountain resort, I noticed that the path was covered in a layer of snow. The trees were bare, their branches reaching out like skeletal fingers. The air was thick with a strange, heavy mist that seemed to be holding its breath. I had never before experienced a place where the weather could be so dramatic. The mountains were beautiful, but they were also dangerous.

I had been told that the mountains were beautiful, but I didn't realize how much they could also be terrifying. The sun was shining brightly, but the wind was howling, carrying with it a sense of foreboding. I had been told that the mountains were beautiful, but I didn't realize how much they could also be terrifying. The sun was shining brightly, but the wind was howling, carrying with it a sense of foreboding. I had been told that the mountains were beautiful, but I didn't realize how much they could also be terrifying.

The first thing I noticed when I stepped out of the car was the cold. It was a sharp contrast to the warm blanket of the car. I looked around, trying to get my bearings. The street was empty, the only sound being the distant hum of traffic. I felt a sense of isolation, a feeling that I was alone in a vast, unfamiliar world.

I walked down the sidewalk, my feet sinking into the soft snow. The air was crisp and clean, a welcome change from the stale air of the car. I noticed a few people in the distance, their breath visible in the cold air. They were bundled up in winter coats, their faces partially hidden by scarves and hats. I felt a pang of envy, wishing I had more of those warm clothes.

As I continued my walk, I noticed a small, cozy-looking cafe on the corner. The sign above the door was lit up, casting a warm glow. I hesitated for a moment, then decided to go in. The interior was warm and inviting, with soft music playing in the background. I ordered a hot chocolate and sat at a small table by the window.

I looked out the window, watching the snow fall gently from the sky. The world outside was a beautiful, quiet landscape. I felt a sense of peace, a momentary escape from the chaos of my life. I sipped on my drink, feeling the warmth spread through my body.

The cafe owner, an elderly woman with a kind smile, came over to my table. She asked me if I was a regular, and I shook my head. She then asked me where I was from, and I told her. She listened intently, nodding as I spoke.

When I finished my drink, she handed me a small envelope. I opened it and found a note. It was from a local business, offering me a job. I felt a surge of excitement, a glimmer of hope. I thanked the woman and walked back out into the cold.

I looked at the note in my hand, feeling a mix of joy and uncertainty. This was my chance, my opportunity to start over. I took a deep breath and walked towards the building mentioned in the note. The door was open, and I stepped inside, ready to begin my new life.

[illegible]

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The following list of the names of the persons who have been
 in the service of the Government of the State of New York, from
 the year 1800 to the year 1850, is given in the following
 list, in alphabetical order, and in the order of their names.
 The names of the persons who have been in the service of the
 Government of the State of New York, from the year 1800 to
 the year 1850, are given in the following list, in alphabetical
 order, and in the order of their names.

The first thing I noticed when I stepped out of the car was the cold. It wasn't just the temperature, but the way the air felt like a blanket. I had heard that the weather in the mountains was perfect, but this was something else. I pulled my jacket tighter and looked around. The road was empty, the only sound being the hum of the car engine. I had been told that the view from the top of the mountain was breathtaking, but I didn't realize how quiet it would be. The silence was almost overwhelming. I took a deep breath and stepped out. The wind was strong, but it felt good. I had come here for a reason, and I was determined to see it through. The journey had been long, but it was worth it. I was here, and I was ready to face whatever came my way.

The first thing I noticed when I stepped out of the car was the smell of the sea. It was a salty, briny scent that filled the air. I took a deep breath and felt a sense of peace wash over me. The sun was shining brightly, and the waves were crashing against the shore. I walked along the beach, feeling the sand between my toes. The water was warm and inviting. I saw a few people playing in the surf, and a dog running along the water's edge. The sound of the waves was a constant, soothing rhythm. I felt like I had found a hidden gem. This was my special place, a place where I could escape the world and be alone with nature. I walked until I was tired, and then I sat on a bench and watched the sun set. The sky was a mix of orange, pink, and purple. The water reflected the colors, and the waves were still crashing. I felt a sense of awe and wonder. This was truly a beautiful day, and I was lucky to be here.

The first part of the paper is a review of the literature on the topic of the paper. The second part is a description of the methodology used in the study. The third part is a presentation of the results of the study. The fourth part is a discussion of the results and their implications. The fifth part is a conclusion.

[illegible]

The above is a list of the names of the persons who have been named in the above report. The names are given in the order in which they were named. The names are given in the order in which they were named.

[illegible]

Loving her humbly - must dust & start w. the time
false equation $V_1 = V_{H1} + \dots$...
 $\& \cdot v_1 + 1$... must we remain ... throughout ...
task ... first an order to ... extracting ... means
meaning up prior rigid expectations, fixed perceptual paths as
ing ... bursts of later ... the bigger problems
become ... mobile ... + reliability ... also
required to remove ... organizing ...
appropriate
something ... it excited a key aspect of ...
any perception - the pervasive influence of ...
The state was devoid of emotional attachment to the ...
... Notice the
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would ... to identify
objective
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or defined ... to act however ... essential to know when
and how to let it off ... sense of self ... he
... ..
Possessor 35 Begin to
ions of linked modules distributed
the brain [Body and Environment] 34 Normal Self does
exist in the here and now Our own words provide no genuine
proof positive evidence A Psychic Self cannot entirely
integrate ... though we can't touch any thought (& false
most thoughts are free associations based off the environment
A small world which we can touch & examine its main
reaction rabbit hole to another thought also ... ?
whole body monitoring analysis will confirm repeat thoughts
occur in parallel/connection with repeat environment/body
postures Environmental DNA, molecular breath & sound
vibrations, fees signatures (just to name a few) 35 also
centric attention (ancient Greek ethos - other) attention
very directed toward items out there in extra personal
space (concrete reality) 43 a glaring fact - Selflessness
could occur, a person's entire sense of self control over
events could actually drop out at certain types of learned help-
lessness) 69 Great is the force of Memory, excessively great O my
God whoever sounded the bottom of this large and boundless
chamber? Saint Augustine (354-430)

88. In order to understand our condition we must first
in episode into memory before we can understand it. We must
and finally recall it. Aging and a memory storage and
internal or external. Many memory systems help us to
interact with the world. Some are immediate, some are long term. Memories
are different. For example, some facts we can declare (decl
active) we can write down. Some are implicit memories, auto
matic, we don't know we have them. Some are procedural memory skills
inaction. Some are sensory memory, we see it then we immediately
memories as fast as each new event presents. Every new memory
events is deleted that is forgotten but we can recall it. Some are
amnesia started these states include Korsakow's syndrome, which
which experience a wide variety of light phenomena. This
is often called up - some different, some called "phantom" cases.
path. Social service work 110 an unusual urgent, anxious
desire to be up there (see 194) 122 it is not that something
different, I feel out that it is felt differently. It is a sign
in actual act of seeing were caused by a new mention
- Carl Jung (1875-1961) 145 aadox. It is a life long way up
in ambient space of the sounds of raindrops. Tales of
Korsakow arise much further beyond many attachments
- person's spontaneous act of seizing up and out there into
the distance - can also set in motion deep shifting mechan-
ism enhancing allostatic (the life initial) attentive pro-
cessing. Picking off - new prior self centered frame of reference
95. 1) no personalized attachments 2) no self other boundary
3) no other identity instead. Tell me what you pay
attention and I will tell you who you are. - Jose (itaga
y Gasset 1883-1955) 209 presence of trees in an outdoor
setting infers many intangible benefits. Research shows 211
The ordinary word thoughts. Normally we know when we
are 'talking to ourselves', we're certain we are the agency
uttering, not some outside, ill defined source (s Narcissistic
much? Radio & thought/auditory hallucinations induce exper-
iments) it is estimated we spend 1/4 of conscious waking
life in forms of inner speech (s. I contend 100% all our time
and we are not conscious of ongoing free associations, self referen-
tial body monitor etc) 2. Zen meditation enables maladaptive
inner speech to drop off 3 keep directing attention to the
Great Matter (s. Great Mother) ultimate eternal reality toward
the Big Picture 2.4 June 21 from a month self centered add.

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$\frac{1}{2} \frac{d}{dt} \left(\frac{1}{2} \frac{d}{dt} \right)$
 1. (1994-1995)

h. O'Connell was in NY "Apr 1940"
noted in open class

— I want to see the new country
and the Algonquian from across the
frontier — to get my missioner's
view of all our future

is a negative service matter
as well as a total breakdown of the
other involved

[illegible]

[Faint handwritten notes and scribbles]

I know A, Nature
mode of utilization -
-MOTHA CULTURE -
 $\frac{3}{2} = \frac{300}{100} = 3$

of these two constructions
 "yes" "no" "not"
 people discuss you,
 "not" "not" "not"

Plot
w/nt
p12
brow
line
p88
with
between
cont B

Can you
in human
is many
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3/2a end
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Scientific
a fundam
s. hypoth
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and the scheme

p104 Can you think of any laws from which humans are exempt? (aka quantity)

p112 Is there any way to obtain certain knowledge about how people should live? (i.e. The Scientific method)

p38 'something fundamentally wrong with humans' (i.e. Gargamel, Aladdin, Hecate, magical in nature? supernatural? Conf. Brian conformity, obedience? more)

- 2 (for 12.9)

212 Simply no way to obtain carbon

Name: (5) The Scientific Method

188. something fundamentally wrong with humans" (S. J. Gould, 1980)

— 2 (12.2)



DANIEL QUINN grew up in Omaha, Nebraska, and studied at St. Louis University, the University of Vienna, and Loyola University of Chicago. He worked in Chicago-area publishing for twenty years before beginning work on the book for which he is best known, *Ishmael*. This book was chosen from among some 2,500 international entrants to win the half million-dollar 1991 Turner Tomorrow competition for a novel offering "creative and positive solutions to global problems." The novel has subsequently sold more than a million copies in English, is available in some thirty languages, and has been used in high schools and colleges worldwide in courses as varied as philosophy, geography, ecology, archaeology, history, biology, zoology, anthropology, political science, economics, and sociology. Subsequent works include *Providence*, *The Story of B*, *My Ishmael: A Sequel Beyond Civilization*, *After Dachau*, *The Holy*, and most recently *At Woomeroo*, a collection of short stories. He currently lives with his wife in Houston.

Contact other readers of Daniel Quinn's books at ishmael.org

[illegible]

... called by such name ... place is here ... not get feel ...
... with this it's true of the ... and obviously a basic fact ...
... to call it Mother ... term Not to take as ...
... where are a larger ... person maybe I am uncomfortable recognizing the ...
... to make more exact the ...
... I feel I am ... (is my main annoyance with the ...
... reduction) 57 Mother Culture as the mummy ...
... these my child, there's nothing to think about ...
... don't get excited, don't listen to this ...
... to think about, just listen to my ...
... there are simply the tip of the vast ...
... of the whole ...
... culture is over the world based ...
... or gorilla? It was created for him ...
... without having any control over environment ...
... but maybe that was the author's intent ...
... avarice + not most ...
... have much more control ...
... men than women ...
... feel ...
... down in one place where he could get ...
... permanent base from which he could begin to master his environment
... (is Dev, and evolutionary) psychology). The fertile, violent ...
... was made for man and man was made to rule it ...
... a clearer demand that story is all about ...
... man is neither the beginning nor the end ...
... give you and is the price of enacting a story that ...
... as the enemy of the world ...
... for indoor plumbing, central heating, air conditioning ...
... 58 there's something fundamentally wrong ...
... evidence ... they looking at? (is conditioning, conformity ...
... obedience to authority ...
... Toxic Superstition even in 2020's ...
... they will act like (hords conquering etc) ...
... effect stereotype threat ...
... prospects ... to do? ...

...but what about the women who are not pregnant? ...
on it they also mean what at the end of the road ...
that it's not a thousand years ... it's a long time ...
ent power & ways ... the argument ...
ment ... a rational argument ... we need a prophet
to see ... the eye ... arguments ... or ...
as but synthesis and the pro-life choice ... focusing on no
of forcing them to have a baby ... poor or great ... education which is vastly lacking in USA, for parents ... could rightly choose to get pregnant if they didn't ... could choose not to ... not have a painful ...
'some ... goes for \$10,000 ... it's ... to ...
... people do not ... look ... negative unless they thought or knew it to be good ...
RICKNESS // Counter Argument to Gravity ... it still abides by the law, it actually uses the law that ...
(aerodynamics) 92 Mother Earth ... knowledge about how people should ... about things like atoms and space ...
ought to live ... Observe, ... reactions, ...
... far the ... stand ...
... your lives ...
... themselves? And The Stone)
... happen when ...
one are met ...
... laws of physics, chemistry, biology, psychology etc.] They didn't even know there were laws! (S.G.) 103 "man is not alone on this planet he is part of ... upon which he depends.
... think of any laws from which humans are exempt?
[aerodynamics/genetics/thermodynamics?] No ... up
ing the law of gravity but there is a way of aerodynamic flight ...
able to build a civilization that flies "Cloud 9" 39 ...
you access to ... the apple tree ... you
you access to the apples 135 The limits of competition ...
You may compete but you may not run down competitors ...
food or access to it. The real keeping Law promotes diversity ...
... security ... 39 ...
ost only work by farmers and ancients ... off everything ...
off anything that eats what you eat ... anything that doesn't ...
what you eat (I'm not actually lecturing the book, you feel ...
lives of your children ... food ...
more humans you can bring into the world (effectively ...)

[illegible]

[illegible]

are free, internally all lovingly - but this will require a bit of im-
moral power to get the measures to not just do it in a true

Trust of client is 250,000. A similar selection for us is it
still could be more subtle level of governance and to work + more
information computer, as it requires more time + resources to make + the

251 The premise of the
premise of the leaders

• 2nd - we need a notion of themselves and a self-nat to us
them. The Xingyue in our interview is an example of a patient with the

208 You can't just root out a powerful impulse of what a class or
old German you have to get people something that is a new impulse
as what they've lost someone new to stir up and become to the

as what they've lost. The world of today is not just a wasteland. Empire is really too impossible in an age when a stand-up comic or TV reaches more people in 10 minutes than a book reached in our entire lifetime? 20 years in an immersive, computerized, or

entire lifetime? 20 years an average, couple of ant: on the
* include yourselves in that don't you? re convert 2nd 11 The

in a very well inside time when they are
nearly everything they want, & more from sex & love. The

world of the Taxers is one vast prison & 72 Donald Trump car
as a lot in and out as no more in & out of Prison than as

... what does that have to do with justice? Justice demands that people other than white males have power in prison, & preferably in

- self representative reactions tech vote freedom 2:3 we understand
- that I'm finished w/ you 2:7 I had to rescue him from that

• damn Carnival are you sure he would have let us - 291 When things work, the forces that make them are invisible. Actually u l

- Things work, the forces that make them are invisible (Actually we have tools to measure them, Thank god! Φ) 292 any unsupported objects are compelled to fall to the ground. why we are compelled

objects are compelled to fall to the ground. why we are compelled to take over the world (The Adventure of Science Absolute Power Corrupts Absolutely. - The Lucifer Effect (Stanley Milgram))

Power corrupts absolutely. The Lucifer effect (Stanford Prison exp)
 295 no mere human could have written that book!
 The night of The North Hamilton 7 days storm in a row

The riot of The North Hamilton I thus story like so many others, exists because of a woman, and the love one man had for her. The riot was supposed to be attacked to a girl who was a friend of mine.

- 34 we priests are not supposed to be attached to any one place like we are
- all of god's people not just some of them 2:3 it's a curse as well as.

For, what reason, not

[illegible]

vii, viii, x (But the "operation of Nature as a whole" shows all every nature imaginable, from violent & grotesque insect relations to broadly Predators with fang & claw and cooperative colonies, herds, hierarchies. It wonders where does the idea of democracy exist in Nature? And how can a character, act outside of their nature if "their Nature" is equated with the operation of Nature as a whole? (It's impossible to act outside of Nature, but it's important to note whether you want to identify with a particular PIECE of Nature, of its whole, as many / No species should be allowed complete control / Power / domination over the rest each has their part and place ~ so to act outside of Nature as to exhibit total Domination - unless that domination is based on the principles of monogamy & interacting Biodiversity (which becomes less "Domination" and more like "careful, compassionate consideration") x (Contradictions)

TO, S, TOV - WAR AND PEACE introduction by John Burt Foster

xii, xv (Similar introduction/description for East of Eden in comparison to images of warthogs) xvii, xviii, xx (all the male version for us & Henry Dev.) xxii (and a version of Parents) 29 (Travel begins with calls to war, anti-christ and faithful slave friendship) (Christ said we were not the same as slaves because he told them everything) where is a slave Master hides many things 30 (There have always been slaves like this - poor) (Lamar excuse for looking and not with it) (Self-care meaning environment should move & contain no war efforts) 31 32 33 (Lacking the help of nature & seeing them as mere murder, war)

v. - Mr. in Russian, meant 'community' as well as
 'peace' his marriage not a success but seemed to den-
 y itself all discommodities & contradictions of his. Yermolov
v. more happy than yes, more I perceived as any
 other man. It is a little thing when character
 in a story is not as other people to do. XI - he
 problem of his work was to reconcile the claims of
 art and society. On one hand he wanted to please and
 persuade. On the other hand he knew great art and
 not yet admits this way. He was so often out of
 temperamentally on the side of what he wanted to
 attack or had terrible doubts as to whom he
 wanted to defend. He hated war and had enjoyed
 it he loved hunting but thought one should not
 kill animals. He had particular conservative
 landowner interests, yet he thought with Promyslov
 that property was theft and that land should be
 held and worked in common. These contradictions
 (see also R.R. 59 & T. 9 (contradictions of Bible)) XII it was
 what the author wished and was able to express.
 The form is like nothing else. The opposing impulses,
 the psychology of subterfuge and the character of
 memory and desire. XIII War & Peace characters are
 at one with what life and society expects of them, the
 world of Anna is unhappy because they're put outside
 their society. XIV human nature & human condition
XV Napoleon thought he decided to invade Russia
 he was an instrument of forces of which he had little
 control. ... fruitful relationship between artist &
 dogmatist. Tolstoy was a fox who wanted to be a
 hedgehog. a man who knew many things were true
 but wanted to be only one thing. original purpose
 to write a novel about the Decembrists
XVI - English is a language in which to write badly
 is sometimes to write best. XVII Russian word
 translated by 'awkward' (nelovko) could be read-
 ered - 'bad at catching' - ulovit. - nelovko worse
29 antichrist. friend. faithful slave 30 to remain
 calm - when suffering morally 31 incapable of under-
 standing the self-abnegation of an emperor who wants
 nothing for himself but desires everything for good of the
 world

When I say [compilation writing, exhibiting my: tone / posture / state / authoritarian - 2181
turn] • Violence is repressed ^{trying} [the truth / emotion] sex validity sex is the under-
under developed man release ^{only because way for} and violence
• The hardened heart, initiative to provoke and dominate ruled by the
alpha crier. who is true of themselves experience that they NEED to man-
tain this TIGHT, VIOLENT, TRUE MASCULINITY in order to survive, he heard,
maintain this illusion of control through subjecting others who are
more capable, less immaturely sensitive (nature sensitive in different) /
traumatized than them.. • So many create / mold their voice to
appease and please and it can often work to trick others, there
Sophistic / Lowly / Impostors seduce people by their ability to construct
appealable language. BUT WORDS DON'T MATTER, ACTION MATTERS
and very few know the effort of doing hard physical labor & commitment
lost of time, fault, but sometimes, for even though this criticizes the most in-
cessant provocateurs, instead trusting their managers

- The detriment of a false A.C. live. my experience and minorities across the world to the oppressive and dominating white & primarily 'liberalist' supply chain

- Placebo and Hospice...

- A R2A. SCIENTIST 3 A R2A. CHIR ST 4N →

- 05 →
 proper we are reuniting ourselves as nations, in other nature
 "Quest. why does no-one care?" Modern slavery, the vulnerability
 Theory 1980s level of discourse } natural's man-made disaster prep)
 ← Tests conditioning Community Service } mass extinction event
 Analysis 3 main Teachers 2 } (enviro degradation)
 conclusion D retains Belief in nature -
 Patterns Beliefs over Needs PA dev's }
 meaning
 black of trust: attachment ① ② ③ ④ ⑤ ⑥ ⑦ ⑧ ⑨ ⑩ ⑪ ⑫ ⑬ ⑭ ⑮ ⑯ ⑰ ⑱ ⑲ ⑳ ㉑ ㉒ ㉓ ㉔ ㉕ ㉖ ㉗ ㉘ ㉙ ㉚ ㉛ ㉜ ㉝ ㉞ ㉟ ㊱ ㊲ ㊳ ㊴ ㊵ ㊶ ㊷ ㊸ ㊹ ㊺ ㊻ ㊼ ㊽ ㊾ ㊿
 styles, lack of community
 3 mixed reminders
 ① ② ③ ④ ⑤ ⑥ ⑦ ⑧ ⑨ ⑩ ⑪ ⑫ ⑬ ⑭ ⑮ ⑯ ⑰ ⑱ ⑲ ⑳ ㉑ ㉒ ㉓ ㉔ ㉕ ㉖ ㉗ ㉘ ㉙ ㉚ ㉛ ㉜ ㉝ ㉞ ㉟ ㊱ ㊲ ㊳ ㊴ ㊵ ㊶ ㊷ ㊸ ㊹ ㊺ ㊻ ㊼ ㊽ ㊾ ㊿
 disorienting grief
 malw conditioning by G. Michael Miller
 Hollywood, T. A. agencies

**DRIVING WHILE UNDER THE INFLUENCE
OF INTOXICANTS INTOXICATING LIQUOR**

Oregon law provides that a person commits the offense of driving while under the influence of intoxicants if the person drives a vehicle on any premises open to the public while the person 1A/1B

In this case to establish the crime of driving while under the influence of intoxicants, the state must prove beyond a reasonable doubt the following elements

(1) The act occurred on or about 20 ;

(2) [Defendant's name] drove a vehicle on premises open to the public, and

(3) While driving the vehicle [defendant's name] 2A/2B

- 1A has .08 percent or more by weight of a substance in the person's blood as shown by chemical analysis of the person's breath or blood
- 1B is under the influence of intoxicating liquor
- 2A had .08 percent or more by weight of alcohol in the person's blood as shown by chemical analysis of the person's breath or blood
- 2B was under the influence of intoxicating liquor

(COMMENT ORS 813.070. See premises open to public vehicle and intoxicants defined in LCrJI 2700 under the influence of intoxicants defined in LCrJI 2701

the left no navy let upper map. in case of change I can record, 17
was transferred to no navy just before. I don't want it would be misused
using me if he didn't try to put it in the gutter. it's better
about departure times not seen spot in one of the reasons I explored them
yesterday not w/ assumption that would be to move him today just to be
my prep before coming here from + CAC. It's nice to appear surprisingly
motivated/energetic/flush created just before any change - extra
reparatory measures. Bullshit. I was considering writing a rough
draft presenting my manuscripts to my parents. You really don't
are? I asked to not need you especially your reputation & importance
the left service. Matt & I point out the fault just between the two of
you. Ben & I nevertheless I have this against you. Daniel & I + resume
fake farmer fake medicine. For love it puts its side. I don't
- altho for love to rate you as much as I do. For your unconscious-
ness (mainst can/practical nature) - you CANNOT BE CONSCIOUS
for your whole life/with work/and you know it. You're up in your
feeling beliefs - your false narrative. For giving people a whole
informed and - I return to that point. I'm compassion for you
/heartless. I don't would do a better job and should be considered
for a more your truly healed? @ ~~the point~~ you. Damaging to
make assumptions w/out consulting the person 'how evil' 'Real
Dark Magic' Dehumanizing (or. maybe just projecting)
I CAN SAY THAT ABOUT ANYONE - I. HAZARD 255 BASTARD
- my cultivating SYMPATHY (true with magic). your poison
spread to me - YOUR PROJECTING YOUR DISTRUST & OTHERS
You say you enjoy listening to others? Tell me, what do you
actually listen to? Is true service rewarded w/ money? I
I'd rather push you and all my love to the ^{dismissive} ^{dismissive}
them even try to educate you on your wrongs for at times
being - you cannot teach an old dog new tricks - and you
may always justify your ignorance and never feel the need to
repent/change - whereas I can actually show how many times
I have changed (feeling the need to prove I'm not projecting)
but singling out and targeting my one individual. My patient
a representative of all that's wrong w/ America. A wolf in
sheep clothing - oh how wonderful and happy to make such
profit off of disease - you are /and the worst people honestly
believe they are doing good, have good intentions - such a
naïve. I don't want to be eradicated

*Judges who gave jury instructions before closing arguments should modify this instruction accordingly

2/2) I forgot to write about one of the conversations I had w/ my 3rd daughter in my dream, I shared her favorite color one time or two of - couldn't remember named 'Shade' which I believe many have seen my current thoughts on the matter and sadly I no longer conversation of her than I do. I want the longest yet I have been seeing in 2-3 times in the last week and I am impressed with my seeing as how long it was some were actually seen another and some were just a full 2 way conversation world as it was said. Over all it is just a dream. I agree interpretation seems most accurate. I believe / had feeling in my mind my first visit all our children 2. Now I understand another when I showed out so much more. I was at a school / adolescent & I had nothing to do w/ it / I didn't identify with it at first of the world and am slowly regaining that world again. The world is not a safe place for someone to grow up like that a freedom they deserve to have to explore their own inner world (sub & unconscious minds too) as a start as a warning label for all mind altering things. But I don't blame the drugs that increases culture of rate culture speed is there with or without them and many nations to depend it sometimes in the help of some plant medicines. & Our children are more in a vulnerable psychodelic open minded / malleable / impression. In state of mind to whom we should be most concerned / protecting / guarding against & for we are all children poorly impressed upon, programmed in impression to the parents role models & every culture reflex, serving, forgiving, loving, patient, kind, warm, responsive, knowledgeable concerned for all. B.T.S.T. & the M.S.T. or I.D. (M.S.T. or I.D. (2ND THZ VCHM) science knowledge alone is not enough we must place a great emphasis on consciousness to its fullest extent possible. Matt. 23:13 for our highest development - and to reduce any/all impression - and false self righteousness. it might seem hard to give up feelings of control and individuality (proud) because we were never unless fully self-sufficient, reliant on just Earth or self. So if there are the best ways to do so without pettiness / enslavement by constant application, review, strong earnest attempt to apply all behaviorist / scientific / spiritual truths for the betterment inclusion of all Real Democracy & self representation. Transparency accountability and end to all institutions of domination and to war add two psychodelic monoliths. A.H. PERSONAL authentic being.

DIRECT AND CIRCUMSTANTIAL EVIDENCE

There are two types of evidence. One is direct evidence—such as the testimony of an eyewitness. The other is circumstantial evidence—the proof of a chain of circumstances pointing to the existence or nonexistence of a certain fact. You may base your verdict on direct evidence or on circumstantial evidence, or on both.

COMMENT See *State v. Lerch*, 296 Or 377, 396, 677 P2d 678 (1984), *State v. Krummacher*, 269 Or 25, 139, 523 P2d 1009 (1974), *State v. Coleman*, 18 Or App 600, 601-02, 526 P2d 453, 1974; *State v. Johnson*, 18 Or App 502, 504-05, 525 P2d 1077 (1974), *State v. Draves*, 18 Or App 248, 253, 524 P2d 1225 (1974).

Because the distinction between *direct* and *circumstantial* evidence may be conceptually difficult for the average juror, the Committee recommends that the instruction be given only when circumstantial evidence is a focal issue in the trial. See *Draves*, 18 Or App at 253. UCrJI 1.008 (Inferences) should suffice in most cases to tell the jurors that they can draw inferences from the evidence.

[illegible]

DEFENDANT'S STATEMENTS

When a witness testifies about statements made by the defendant, you should consider such testimony with caution.

In reviewing such testimony, you should consider, among other things, the following:

- (1) Did the defendant make the statement, and, if so, did [he/she] clearly express what [he/she] intended to say?
- (2) Did the witness correctly hear and understand what the defendant said?
- (3) Did the witness correctly remember and relate what the defendant said?
- (4) Did the witness intentionally or mistakenly alter some of the defendant's words, thereby changing the meaning of what was actually said?

If, after weighing such factors, you conclude that the defendant said what [he/she] intended to say and that the witness to the statement correctly understood, remembered, and related to you what the defendant said, then you are authorized to consider such statements for what you deem them to be worth.

COMMENT: ORS 10.095(4) *State v. Bouse*, 199 Cr 676, 698, 711, 764 P2d 801, 953, *overruled on other grounds*, *State v. Fischer*, 232 Or 558, 565, 376 P2d 418 (1962).

This instruction is an ORS 10.095 statutorily required instruction. It must be given in appropriate cases when requested by the defense, that is, when "there is evidence to support it." *State v. Swee*, 51 Or App 249, 253, 624 P2d 108 (1981); see *State v. McKenna*, 67 Or App 662, 665, 679 P2d 346 (1984) (in context of DUI case). In *Swee*, one of the reasons that the trial judge did not give the uniform "oral admission" instruction requested by the defendant was that the judge felt that the instruction labeled a questionably incriminating statement as an "admission." The conviction was reversed on appeal. The Committee believes it is preferable to refer to the defendant's statement as a "statement" and leave it to the jury to determine whether or not it is also an "admission."

74) It hurt my heart made me feel like crying, then raging - 40
a tension, a blame, a ^{gripping} lack of breath and now anger at the surrounding environment for its ⁱⁿattention, distraction, ignorance & neglect despite the ⁱⁿvisible ⁱⁿjustices the ⁱⁿvisible snows
Back to the point and these themes are relevant & were expressed even though it should be easy enough to see when I wrote down the purpose of the ⁱⁿclusion to write business, businesses, schools, the legal system, even government on my address book - I felt like crying because I almost did not believe it myself. There is something a blame on the people around me & my father in lack of relief & self, of the past & future, in goodness. It is contagious. There is no doubt so many have grown accustomed to "not to doubt" ones self the ⁱⁿsign of this doubt, a child whose self was taken from themselves to prepare for the coldness of the world. To doubt oneself is necessary for discovery & a life methodology out that is not in doubt & speak of for one should always be able to return to ⁱⁿvision the ⁱⁿvision good even amidst doubt which should actually assist in the dreams materialization / ⁱⁿcrete-manifestation if properly put to use, properly trained to encounter doubt, obstacles and challenges without be easily overwhelmed & drowned in the challenge itself forgetting the initial light hope, inspiration.

DEFENDANT'S PRIOR CONVICTION

If you find that the defendant has been previously convicted of a crime, you may consider this conviction only for its bearing, if any, on the credibility of the defendant.

Specifically, you may not use this evidence for the purpose of drawing the inference that because the defendant was convicted of a previous crime the defendant may be guilty of the crime charged in this case.

COMMENT: OEC 609. If the conviction has been received for a purpose under OEC 404(3) or OEC 404(4), a special instruction may have to be drafted. See also the comment at UCrJI No. 1022.

.2/09

DEFENDANT NOT TESTIFYING

A defendant has an absolute constitutional right not to testify. Therefore, a defendant's decision not to testify cannot be considered as an indication of guilt. It should not be commented on or in any way considered by you in your deliberations.

[A defendant also has an absolute constitutional right not to present any evidence. Therefore, a defendant's decision not to present any evidence cannot be considered as an indication of guilt. It should not be commented on or in any way considered by you in your deliberations.]

COMMENT See *State v. Lakeside*, 277 Or 569, 588, 561 P2d 612 (1977), *aff'd*, 435 US 333 (1978); *State v. Hale*, 22 Or App 144, 145, 537 P2d 1173 (1975)

When a defendant who has not testified requests the jury to be told that the defendant has an absolute right not to testify and that the failure to testify cannot be considered the instruction must be given. *Hale*, 22 Or App at 145

The second paragraph of this instruction should be given only when the defendant has not presented any evidence and when the defendant requests that it be given.

The Oregon Supreme Court has advised that this instruction should not be given unless the defendant, or at least one of the codefendants in a joint trial, requests it. *Lakeside*, 277 Or at 588 n 10

DZAR ANNA RUTH LATT 1-7(23

HP = PP = 5 + 4)

attempt to remember non violent communication template - WHAT HAPPENED HOW I
Feel what I NEED

Review of last part of conversations. Less transparency until after TRUST is built
- and then find any material sources (art style) WHO IS SHE?
• ASSUMPTIONS are in our deep state Agent of unconscious... you (and others)
examine our exam and assumptions make the unconscious conscious

[Draft 2]

Dear Anna,

please bear with me as I try to express my feelings in the simplest way
unpacked & expressed didn't know off memory had to check 1/10/81
symptoms suggested but not soon enough

ally' but by your actions
concerns seriously
ng, elites & military
of any motives for my
& affiliation to modern
affecting you are Epstein
in a Pyramid of war
it creates the supply?
what JFK, MLK, Gandhi?

re
note: Deville statement
J. Adams. NORM CHOMSKY, RJ
ch I agree to
America, Anatomy of a P
writing' the day wait.
all/any criteria (DSM IV)

check into/hypnotized
LT Trimble example:
2 different notes...
not know LT SHANLEY
or because we are
computer hard drives
different and is impacted
of only emotionally/
but then forgotten
HSE25 you don't fully
on or full record
we and biased

of previous
to
i.e. 1/10/81

univariate or bivariate 3 age

H Spencer
As discussed and agreed upon, here are some of my favorite art periods/what they are about and artists
I also enjoy

'the modern art, impressionism, pop art, dada, modernism, realism, photorealism, gothic art, kinetic art and street art

Some of my favorite artists include Kehinde Wiley, DSGE MEDS, Georges Seurat, Paul Signac, Piet Mondrian, Marcel Duchamp, Jasper Johns, Paul Gauguin, Henri Matisse, Pablo Picasso, Diego Rivera, Kara Walker, Amy Sherald, Lynette Yiadom-Boakye, N. deka Akunvi, Crosby, Jennifer Parker, Gus Av
Kunt, Ange, ca Kapuffman, to name a few. There are many.

Since you asked about Dadaism, I'd like to say that Dadaism was an art movement of the European

avant garde in the early 20th century with early centers in Zurich, Switzerland and at the Cabaret Voltaire in 1916. New York Dada began in 1915 [2-3] and after 1920 Dada flourished in Paris. Dadaist activities lasted until the mid-1920s. Developed in reaction to World War I, the Dada movement consisted of artists who rejected the logic, reason, and aestheticism of modern capitalist society, instead expressing nonsense, 'irrationality, and anti-bourgeois protest' in their works [4] [5] [6]. The art of the movement spanned visual, literary, and sound media, including collage, poetry, cut-up writing, and sculpture.


The Dadaist movement included public gatherings, demonstrations, and publication of art/literary journals, pastiche coverage of art, politics, and culture were topics often discussed in a variety of media. Key figures in the movement included Jean Arp, Johannes Baade, Hugo Ball, Marcel Duchamp, Elsa von Freytag-Loringhoven, George Grosz, Raoul Hausmann, John Heartfield, Emmy Hennings, Hannah Höch, Richard Huelsenbeck, Francis Picabia, Max Ray, Hans Richter, Kurt Schwitters, Sophie Taeuber-Ahn, Tristan Tzara, and Beatrice Wood among others. The movement included later styles like the avant-garde and downtown music movements and groups including surrealism, neorealism, pop art, and Fluxus. [16]

And finally, though I enjoy music exercise and am always hoping it helps build some rapport for our next session on seeing you either this upcoming Wednesday or no later than the following Wednesday the 18th.

Anna

Do you do/have any art I can see?
2. my but:
(consider for who I am should help)
3. my favorite people/experiments

10-6-23



OREGON DEPARTMENT OF CORRECTIONS
AIC COMMUNICATION FORM

INSTITUTION
AIC NAME:
SID #
UNIT/BUNK
ADDRESS

OSP
S.J. Barnett
22418875
250/SG 33
OK

FROM TO

NAME
TITLE
ADDRESS

From
TO
BHS ANNA
Daily vitamins
OSP

(Fold Here)



OREGON DEPARTMENT OF CORRECTIONS
AIC COMMUNICATION FORM

TO: BHS Date: 10/2/23

State your issue in detail Three 500 Daily Vitamin on the
DS - LRP Canteen 1st/sheet of paper

Please ask them to add it, I sent a kite too

Thank you

Aggravating cause/service, when an essentially independent daily come about me your
all paid occupations, decreased intrinsic motivation in presence of extrinsic rewards just getting
awards & Police officers who person justice for \$/week, but more widespread issues interested in active
that was professional out/make & security, attention, productivity, compassion, or if
I hearing matter my attention to call a to day, I think my own in marriage not
I don't want to be a part of this problem, I don't want to be a part of this problem, I don't want to be a part of this problem

AIC Committed Name (first middle last)

SID#

Housing Unit

Spencer Joseph Barrett

22418075

251/3513

Disorder/Response Action Taken depression on therapy, decreased intrinsic motivation, decreased productivity, decreased compassion, decreased attention, decreased security, decreased out/make, decreased professional, decreased justice, decreased awards, decreased police officers, decreased hearing matter, decreased part of this problem, decreased don't want to be a part of this problem, decreased I don't want to be a part of this problem

How you believe you can reject issue Needs, just be honest in don't really care, you can a make suggestion, at least try

identity and beliefs Mr Barrett - I have no authority

that create dismissive or power over what items are on

dehumanizing canteen. You are scheduled to see the

other status quo BHS medication prescriber on 10-20-23.

acceptable She may be able to assist you in your

decisions that medication supplementation request.

help to deny

responsibility

heart/humanity

Date Received 10/4/23

Referred To

Date Answered 10/4/23

Signature of Staff Member

If forwarded please notify the A C

CD 214 (02/2020)

[illegible]

in contrast
the
a kite
not really come
music rewards
sives [inter
compressed
the group of
contributing to
Housing Unit

* Check & Balance 3rd 10/4)
 * Mom check website
 * Jive (2) appears (2) ^{one for}
 * check website
 * re and stuff what (10/7)
 * red head? 2 eggs in P...
 * lost Adult & Books
 * are pre-egg? other letters
 * separate? Bids? Love log

5 USC
 September 21
 honest in de
 twenty
 n
 ec the
 -23.
 your
 st.
 CD 2

Calendars (relevant events)

Kazuo Ishiguro was born in Nagasaki, Japan, in 1954 and moved to Britain at the age of five. His eight previous works of fiction have earned him many honors around the world, including the Nobel Prize in Literature and the Booker Prize. His work has been translated into over fifty languages, and **The Remains of the Day** and **Never Let Me Go**, both made into acclaimed films, have each sold more than 2 million copies. He was given a knighthood in 2018 for Services to Literature. He also holds the decorations of Chevalier de l'Ordre des Arts et des Lettres from France and the Order of the Rising Sun, Gold and Silver Star, from Japan.

A NOTE ABOUT THE AUTHOR

I want to tell you about my diagnosis
 how I feel about this diagnosis
 projecting your own (psychiatrist) on me
 dominating and concern? instead of addressing
 - after I explained my worries for fear narrative
 WITH AM I EVEN TALKING TO YOU IF YOU CAN'T HELP
 WITH: Hearing/PC, Repet/overlapper, Fading/commisary
 (fear fear and ways to help!) "just how we do
 "bushart"
 "maybe number 7 - memory memory limit even narrative" and
 "pessimistic"/"anxious"

was really
bring's ren

565

compress

Housing

75	150
----	-----

a. mustard

how it works

twenty

2

see the

- 23 -

1015

256

—



100

**Behavioral Health Services
Crisis Plan**

Date Initiated _____

Name _____

Date(s) distributed and Clinician initials _____

SID# _____

Warning Signs and Coping Strategies

Warning signs (thoughts, images, moods, behaviors, situations, what is happening around you) that a crisis might be happening or about to occur:

1 _____

2 _____

Things I can do that can distract me and take my mind off my problems without the help of staff (internal coping strategies e.g. breathing techniques, wise mind, 15-minute rule, grounding with senses, prayer, affirming quote/mantra, relaxation strategies):

1 _____

2 _____

3 _____

Resources

People I can reach out to for help:

1 _____

2 _____

Professionals I can reach out to for help:

1 _____

2 _____

I am skilled and good at:

My two biggest reasons for living:

1 _____

2 _____

Crisis Plan date initiated: _____
Crisis Plan date ended: _____

2.21.21 - a very written testimony constitutes a 'preponderance of evidence':
I was not given the opportunity to submit a letter or attend my hearing
to give a statement at my hearing. 23 - paper evidence would consist of
video or audio record, or at the very least a signed or initialed or not
waiver form, otherwise it leaves room for officers to play games. Infer
their own bias, craft their own narrative. //
I must inform you that I am very old, I stage my whole narrative against
my shadow. Believe me and more importantly believe into myself I am an em-
bodying of the most important message. The most important message
is that of a man who has been stripped naked of all conditions
and is now a bare creature is worthless here for all life. Unfortunately,
many many awaken to this realization in a fleeting instance when
confronted with death. Tears of joy and of grief and we are lost
in the purest wonder of a helpless babe/infant. Incredulous and filled
with surreal awe we return to a state of control with a firm belief
in our own that this is not possible. Unfortunately a child is
not long at it alone enables us to be a monster, degenerate or die
empathize another human. I know I am not alone with successful
beliefs all are evil or sinners, not all violent and deceptive, lazy
and manipulative. Selfish etc. //
Please soften your heart and increase your impact - responsibility to
your family in earth and in nature. I am learning, people / progression
with efficient use imaging and caption (memory) such as - if you
are option DSM VIVID, if I can date my daughter I can lose anything,
but my own internal rage is the best of me, I would not reflectively focus
and reviewed for little feedback - I began to think everyone must
be complacent, willingly if in their pressing time a small thin pin in
resource screen @ our disposal we select our fellow men in a deliberate
conspiracy against me. I am my daughter's whereabouts health or
safety in a worthless community. What is the point of communication if
we can't help someone in need? - they meet our cries with a
deferment of responsibility or worse a mockery of their effort to investigate
and increase our rage. - It's no wonder school shootings are so common
in America when everyone appears to be inconsiderate Zombies. //
This is what Globalism has done to our tribe, our community our
sacred inner nature and love for life. My current ailment / state
ration / Brain dead / vegetative identity / vegetative forced into remission
limbo / standby - to see what remains? A poor excuse for alienation
and distillation / purification? The fear of a warring intellect system
anxiety / destroyed. But if it succeeds, all that remains
is a fiery heart without knowing why. // MET IN THE DOMESTIC TERROR
IST. WHEN YOU HAD MY DAUGHTER THE STATE AND SHOW DELIBERATE
DIFFERENCE TO SEEDS OF LIFE. SURE-FOUNDED FEARS?!
REVERSE BEING THE LAZY ASSHOLE
E.C. / h/x NIPIN WRSW T

69/12 W. Hugh Fento
Siemiatia Hargula

$$\begin{array}{r} 24.8875 \\ 919.23 \end{array}$$

Spencer

CP Black-Light Gall-Burial

**Your Name, SID, Institution, Unit and Bunk must be filled out on your canteen slip or your order will not be filled.
Mark all your selections clearly in the boxes next to the items.**

[illegible]

249	1 item	7.50\$
10, 500	envelopes	10.00
1	quack man	2.50
4	AAA	1.60
1	headphones	9.50

On 1/24 I sent a law library request form to receive a "Petition for admission concerning a hearing held on 1/24 at CSC1 by Mr. Golding at approximately 7am on a "Disobedience of an order / Misconduct report, Date 1/19/23, submitted by J. Buewinski. I was not taken placed in Segregation because [I] created a threat to the safety / security of the facility" as is stated on the report I specifically requested Segregation and I believe I was in custody because I have been threatened and am in fear for my own life.

2. I was just recently made aware that my behavior score from 1-7 earned me a guilty ruling of infra-bad 1 and am in line to be classified as minimum or eligible for transitional leave. My petition for admission on that basis was denied based on the preponderance of evidence as in inserted of a single written testimony from staff. I was never made aware of this order or the consequences are never given the tools or time to comply. It is a ~~conflict of interest~~ ^{preponderance of evidence} that evidence / written testimony over my own especially when no other evidence exists. It would be more proper to have video or audio proof or at least a form signed by me refusing to comply regardless. I don't expect a real effort for justice on your part as you get paid regardless and have been conditioned to dehumanize all incarcerated persons. Still it is pertinent I make you aware of your own deliberate indifference and negligence regarding how poorly managed prisons are traumatic and extort on a daily basis. By giving you a first hand account ~~first off, it is a sad joke for a Prison to be labeled as "maximum security" yet filled with rampant drug use, violence, and gang activity.~~ ~~Secondly~~ it is incredibly futile and an irresponsible waste of resources to continuously persecute individuals for the same crimes over repeatedly without making an effort to renegeate the underlying / root cause. Symptom management is not the same as curing the disease. It is for this reason I initially refused to speak on your names, they are just products of a Systemic issue, readily replaced by another unless the root cause is addressed. It is ~~more~~ baffling that in this day in age with so much of a well disclosed surveillance state that ~~so little~~ ^{so little} is known.

PSUEDO COMMUNITY ^{am not responsible for Gangs and drugs in this prison (Reverse name)} ^{edu an experiment known as Park. Retraction / neutralization of the} ^{put for that ruined a nation (not poison / dehumanization (systematic eradication))} ^{Bound to betrayal after} ^{lack of worth, meaning, purpose} ^{for profit, 2 to maintain a false name}

OSCI Intake Information

Name: Barrett, Spencer Joseph

SIO#: 22418875

Housing Assignment: DS-07B

Your Institution Counselor is: Mr. O'Brien

Current Classification is: 1 ☐ 2 ☐ 3 ☒ 4 ☐ 5 ☐

Current Incentive level is: 1 ☒ 2 ☐ 3 ☐

Projected Release Date: 2/9/2024

Maximum Release Date: 6, 10, 2024

Automated Criminal Risk Score (ACRS)

Your score is automatically calculated at Coffee Creek Intake Center (CCIC) and is based upon the following: age, earned time, revocations, sentence length, custody number, thefts committed, prior incarcerations, and person to person crimes. The score is recalculated whenever any of these items change.

Your personal ACRS score is 22. Your score helps to determine eligibility for programming while in the Oregon Department of Corrections and the level of counselor contact you receive.

High/Medium Case Load

If your ACRS score is 35 and above, you will be placed on call-out and be seen by your assigned institution counselor or in person within 7-10 working days.

Low Supervision

If you have an ACRS score of 34 and below, you will be placed on your institution counselor's low supervision caseload. What this means: You will not meet with your counselor on a regular basis and will only be seen for emergencies or unusual circumstances. Any reporting will be via written communication. If you need an in-person meeting, please provide specific details as to the nature of your request. A request that states "I need to see you" will not suffice for an in-person call-out.

Earned Time Reviews (Also known as 6 month and final reviews)

All earned time reviews and final reviews will be completed by your prison term analyst (PTA) with the offender information and sentence computation (OSC) unit located at Coffee Creek Correctional Facility. Reviews are conducted every 6 months beginning on your admit date. A final review is completed 4 months prior to your projected release date. You will not receive any paperwork about your review unless your release date has changed due to non-compliance with programming or you've been found in violation of a level 1 or 2 misconduct.

Week at a Glance

500 = High Saturated Fat 500 = High Cholesterol 500 = High Sugar



OREGON DEPARTMENT OF CORRECTIONS

AIC COMMUNICATION FORM

TO: Release Counselor Date: 2/25/23

State your issue in detail

my detainer has been dropped and I am classified as a minimum, I am also eligible for transitional leave please help me transfer to a minimum prison and alert my Sponsors of my early release my Counselor at OSP, Angelozzi has filed/notified Sponsors by Eugene OR

I also have friends/family in Jackson County area I need to also notify/contact if Sponsors has no vacancies at current, Angelozzi has been made aware of this as well - please help me contact them

1. did I not ask for PC?
2. did I not ask for help or be moved?

AIC Committed Name (first middle last)

Spencer Joseph Barnett

SID#

22418875

Housing Unit

JS-0713

Response Action Taken

was it my choice? am I responsible for Gangs & Drugs in jail he just whispered or said behavior 3-4- really choose?

You are not classified a 'Minimum'. Your behavior or Choice on evidence 7-7-23 earned you a misconduct guilty finding of 'Contabono 1.' Your release Counselor is A. Fletcher. Liaison Counselor O'Brien

Fletcher: ~~Release~~ The Corrections DE COMBINED THE STATE

'My Choice' Threatened with Gang retaliation, what would you do?

SOB* ~~asshole~~ even after smothering I have no PC he knows my ^{past} name & more.

Date Received

10-26-23

Referred To*

Date Answered

10-26-23

Signature of Staff Member

SOB, [Signature]

If forwarded please notify the AIC

CD 214 (02/2020)

OREGON DEPARTMENT OF CORRECTIONS AIC COMMUNICATION FORM

INSTITUTION, AIC NAME, SID #, UNIT/BUNK, ADDRESS

OSC1
ST Barnett
2241875
OSU 07 B
OSC1

NAME, TITLE, ADDRESS

from
to
Release Counselor
Transfer / Transfer
OSC1

(Hold Here)

3. 2.4

- Deviation of center + center + center (1.1, 2.2, 3.3)
- center + center + center (1.1, 2.2, 3.3)
- center + center + center (1.1, 2.2, 3.3)

Galileo's telescope observations
+ 1 - unit of center of gravity
Ptolemaic & Copernican

meter

Epicenters of outer center - The placement
of the "Soul" / old identity
reference:

"In I feel sick! My head pounds and my body aches! Why do I
feel this way it must be this cage, this injustice! Or is it an
astral attack of disease perpetrated by the evil whispers of
Others I can hear their insults and mockery, I can feel
their violence and harm to me. "You" - you posit Top-Down
(Thoughts from the head/cognition affecting the body) but let's work
Bottoms up (Body affecting the head/Thoughts), yes - what you
claim may be true, a predator's gaze or the harmful -
thoughts / hurting-heart of another can be sensed through
time and space (Quantum some? I say also has its counter-
opposite), and yet the lack of Logic and Continuous Space is
surely frustrating and limiting to the body, But you can
still perform minimal exercise of body and breath to
regain control/command. If astral, why must I continue
to fall down this path again & again I fear my memory
is failing me if I continue discovering this again
and again. "Even if all memory is lost, we can and
shall create the Space / environment which naturally
encourages (End the Schism) even the most forgetful
and undisciplined by thinking Systematically and not
so egotistically. From ego centric to Outer-centric,
just as Galileo revealed our solar (not earth) centric
orbit - funny though, because both are correct or in-
correct to a degree our smaller body orbits a larger
body which orbits an even larger body (and even that
one seems to be orbiting one larger (and beyond that
as well! planetary → solar → galactic → universe!))".
"simply being able to Vent to you has calmed much tension".
"Yes, ventilation is essential! But I personally prefer
Preventative Medicine. Seemingly / Effectively I prefer
Strangled, now you can breathe! But let's try practi-
cing cultivating healthy habits through healthy
environments to decrease / prevent reaching such ex-
tremes (End the Schism by Systematic design/solutions
to previously thought individual failures set the human)
up to succeed / flourish Naturally



I am confused, or maybe just afraid to begin. I am
tired of losing it all again and again. Must I
continuously have to build it back up? We are
entering an age where doing so is much easier. I
thank you for not ~~being~~ compelled/obligated to
write the same story over and over again. God bless
the Scribes of Ancient Times and the efforts to pre-
serve the Sacred: Earth & Knowledge! Now you can
copy something with such ease! I wanted to tell
a story about friendship, human nature and dreams
but I am aware of such likely threatening impending
catastrophes - I sense my efforts are better spent on
real world action & Emergency Preparedness / Awareness
efforts, because if we are not prepared our whole Species
our whole planet could be wiped out/eliminated/destroyed
if that happens, not just my own works but all of
ours would be for nothing! Unless there existed a
cosmic, indestructible memory/data base/library/
ripple/footprint/echo/vibration - ~~but even~~ sorry, enough
of my Science fiction Theorizing, let's discuss some-
thing real/provable/repeatable/tangible/concrete
which we can do to mitigate your worries and possible
~~disaster~~ Catastrophe. It all depends on a timeline, don't
you see? If a global event were suddenly approaching
this tale would be fool hearty indeed and efforts might
be better spent sending out letters to various parties
warning to unite in our preparation against... I actually
just did that today "Public Health Revolution" flier to
my mom maybe she can call CC to other parties for me,
if they are indeed mailing my letters... Now that's taken
care of - Back to my story on friendship. I remember
quoting to Makenah my 'enlightened' realization that
our true master is our best friend. I brought this up
because while remembering my reason for accepting &

an imitation to attend / join / visit / live at a Temple
dedicated to Spirituality / monhood / Bhakti Yoga / Krishna
consciousness detailed in the Vedas but specifically in
the Bhagawad Gita a passage most forwardly recom-
mends / commands students seeking after the prized jewel
of enlightenment / end to suffering must submit to be a
student of an enlightened master... I also remember read-
ing that one of the reasons for the hair style to maintain
a circular patch of hair on the crowning spot of the head
- as for your master to gaze / long / student towards
heaven - I didn't take it literally (but unfortunately ex-
perienced the pain / act of being dragged by my hair / dragged /
tugged off feet and on ground for a distance by weather))
yet saw it as a spiritual and possibly correlated cognitive
function related to that area of our brain / skull as it
is also the spot I believe left unsealed at birth and
which slowly closes / fuses as we age our first years.
One other ~~example~~ ^{reason} was a symbolic gesture of when a holy
cow placed its hoof, and has to mimic a hoof in design /
appearance. interesting my father told me a story of
being stepped on by a cow. when I was younger (as a 4?)
and his fears of my paralysis "potential", I do not think
that is the reason for my "Swing back" / Lardosis, likely
genetic from mom's side but I do see how maybe the
cow had actually exorcised little demon-possessed /
reckless me by literally grounding me as a person of
animal kingdom authority, consequences and maybe
even genuine concern and like it would to its own
young, not dangerously so or damaging but enough
force to strike fear. This is based on a lot of ass-
umptions about my behavior at that time which I hon-
estly can't remember, was I calm & sensitive amidst the
harsh or rough and obnoxious? or was there a miss un-
derstanding between myself and a cow at their proper
social etiquette and rules of engagement which I was
 blissfully ignorant of, innocently so, but still ignorant

my correction. Regardless, though I don't remember that experience, I do remember one very similar to it, which after some time I began to think was a direct re-enactment / genetic trauma memory / PTSD: When I had officially spent my first night alone, backpacking or asleep on the grassy clearing, South Side top of Dimple Hill (altho ugh I attempted once before while R+ camping with my family a bit of marijuana induced fear for wolves crept in and I remember arriving back @ sunset to a plate of warm dinner from Mom. My pack that / those 1st times was ridiculously overpacked. Someone carrying between 50-100 lbs hardly made it a mile or so out to some hills that first attempt. The first success was met w/ better planning, familiar territory, lighter pack and my black lab Abby. The strangest part from that night under the stars, besides my sleep paralyzes while laying on my stomach, the sound of heavy hooves approaching, from the rear and stepping on my back unable to move or talk, finally I gained the strength to push myself up as it / my sack tingled / under feet like it entered, the strangest part being when I awoke in a fright my dog was nowhere nearby and only after calling repeatedly did I see her coming out of the trees 100+ yards away. At first Spooked. Now I like to imagine much of my life path being guided by a forest spirit that came at that moment in the shape of a Stag / deer. Well, I forgot to return to the point of the Story-Friendship, and my quoting the Bhagavad Gita to Melenna but with the realization that her being my partner who I proposed for & married, my best friend was both equally my Master and student and as I also was to her. Oh, what a journey since then: Bhakti-yoga can be translated as love / devotion yoga and what little I (or anyone!) knew about love before having loving touch with my child.

It is a lot about "The first time I dropped Juli" which
I have been titled "the first and only", because the
painful/regrettable/sad/heart-wrenching was that m
inst when mehera bawled her to me and she wiggled/
arched, stiffened her back and fell out my grasp ~~to a~~
a short distance 1-2 ft out onto a hard wood floor
immediately calling my father who lightened the mood
from panic of what had been an obvious concussion and
short period of unconscious followed by a quarter size
bump on her frontal left lobe and a single brief vomit
"They don't make them like they used to!" (insinuating
babies of the past held up through much more physical
trials and error) after that I immediately bought her
a soft padded helmet to protect her precious head. It
wasn't as unflattering as it sounds they make some
cute designed ones and the brain is so precious at that
stage (1 3) rapidly growing. I'm surprised more parents
don't utilize one. Although she didn't wear it as often as
I would've liked I never dropped her again or saw
her with signs of concussion or head injury - and seeing
mehera so visibly concerned/crying out loud in panic
should make me less suspicious or afraid of nightmares
where mehera tosses Juli a few feet, hits her head eff-
ecting her memory or pushes her down stairs. I do rem-
ember before and of that questioning why she sometimes
hit her own head with both hands (in apparently common
behavior on Google search results/forums) which I later
suspected being a result from unknown reasons for
crying and a tired (even admittedly suicidal/post-
partum) new mother with little to no support network of
family. That experience and these fears will always remain
in a aching part of my heart that cares for the needless/
senseless cultural baggage/rush/trauma we place on
our could be Einstein/Da Vinci/Generation of Enlightened
But our Torturous car seats, rush-hour impatient
sleep deprived carelessness/temper & regretful disc- 5

and for a most rewarding / blessed life experience and
involving it truly takes a village to demand one and give
the support to not miss out on the most precious moments.
Even though it couldn't be there for her to keep her
safe, to cheer and encourage her development to play
and make memories I have awoken to how prevalent and
needlessly so many children are neglected to a much gre-
ater degree. I can't help but remember a recurring
phrase: if they really cared about the children they
would _____ (Spend more time raising awareness educating
waking parents up to the brutality and wastefulness of a
culture that encourages / forces us to choose between
a job / decent living and our kids. Deep down no parent
wants to miss out (coffee week death of mother who tossed
her off bridge to get back at partner? - that and other
examples of mental disease or a product of a systematic-
ally produced desperation and its own collective respons-
ibility to ensure as much support (REAL AUTHENTIC COMM-
UNITY as possible)) IF THEY REALLY CARED they would
work to solve the CAUSES not persecute needlessly attack
the results / symptoms because another will just fill their
space. Like a criminal or drug dealer... This is hard to
help people understand, how bad things are born to fill an
unmet need in a system and will keep being born / finding
a place / purpose / customers / living until we collectively
become conscious of the Bigger Picture and take the
time to work with and understand our fellow man. This
is something I'm intimately passionate about, as deep down
we all are, truly, as an inborn primal need to secure
the safety and future for our children - we only need to
be careful to awaken to it without dehumanizing / de-
grading / instigating / accusing our fellow who by Nature
contains the same family mammalian tribal urge. Yet
there are strange tribes of cannibalism and other practices
we would consider Taboo / criminal today - lets understand
a lack of education & tools creates desperation and

A Sexist past based on physical domination creates the need for and ultimate purpose of civilization. If it's all a farce, i.e. justice and law-crafted by the rich and powerful to subdue/pacify the masses, then at least we have gained, i.e. the advantages towards justice, where not everything is based on Physical power but also now intellectuals of diverse types can gain a foothold for their inventions and art. Those who seek the fantasy of Anarchy or Chaos by dismantling civilization are hopelessly depraved and delusional because neither exist. There is no Chaos, all things are the effect of a cause, a reaction to an action, a big chain reaction of events and Anarchy doesn't exist because if civilization and technology were to fail we would merely revert back to the dark ages of feudal kingdoms and empires led by the rich & powerful (which finally technology and civilization are in the process of eliminating through civil/peaceful/human rights) currently the courts and government are still largely/entirely controlled by the rich & powerful who may in fact desire that idea of Chaos and Anarchy from destroying the ability for the masses to communicate and self govern via modern technology. This is all relevant if we are to prepare against all possible disasters. But sadly, if they control our communications at much as we have personally been victims to, then there may be little we can do, especially if they constantly disturb/dissolve social movements and groups/unions that threaten their elitist/globalist economy through deep state military provocateurs and detractors/distractors which I have also been victim of on numerous occasions, most obviously beginning with Cascadia New Chapter creation. But now I will go back to the spirit of friendship, and love and dreams and hopes which began to

revolve / lose focus or optimism after page 5... which began with "The first time I dropped Lucy" and which reminds me of the first time I dropped Lucy, aka LSD-25, Synthetic ergot with a friend Aiden in the Summer of '12. I have not had an experience like it since and for that reason doubt any true LSD is available on the streets for a very obvious Authoritarian reason: my mind was completely clear / functional, more lucid than waking life, my "shutter speed" (camera term) slowed as my eyes dilated but it didn't affect my coordination or balance so much as give me a more realistic perspective of how life really was. Everything was alive or at least visibly breathing, more akin to a wave-like (not static) reality of being under water, the air had a visible current and tidal effect / swaying relationship with the trees and plants. Everything was moving in Symphony, concert and connection with each other the birds and insects, flowers and leaves, even the moss and lichen seemed to not only be alive and responsive but lovingly open to my touch and presence and supportive of my existence. I could see the faintest trails of rainbow light from every moving object and wished I could always see things in such a way. I climbed an ancient Oak tree and went biking on the town with my friend. We spoke very little but smiled a lot, ~~like~~ and I felt we were so aware and confident of the Amazing Shared experience that words really couldn't do this justice. We got Pizza at American Dream and the psych edelic artwork of the local shop had me intensely curious about the power of this drug in awakening consciousness, the 60's, anti-war, environmentalism, Civil Rights movement and music festivals. I decided my girlfriends parents judgements against cannabis were unwarranted, I broke up with my girlfriend and

- fantasized about hippy life and free love. . it only took a very short time for me to beg to have her take me back, but the damage was done, her heart was broken and I had a spiritual journey ahead of me and a conviction that was further strengthened by an intense out of body experience where I was blinded by light coming from or towards my crossed-eyes / 3rd eye vision of the suns light through green leaves after a shimmering energetic awakening of kundalini from head to toe. All from a 8-10 HCBK (Hawaiian baby woodrose seeds) a bit of marijuana & a peaceful patch of grass amidst the trees and sound of a flowing creek. Between those 2 experiences which solidified my own spiritual knowledge / rebirth past early life memories (2011 to ~ May 2013) I had some very depressing lonely experiences in college despite being surrounded by so many (or maybe because of it, feeling their lost & confused souls embarking on a well worn but daunting path to adulthood) I got the privilege to learn outdoor survival & leadership, calculus, to frequently inebriate and attend some unforgettable lectures on Neuroscience I also got to join a U of O & world wide renown psychologist for her book reading concerning research into a topic known as "Blind to Betrayal" funny enough, when I appeared at the church meeting I was the only young person and the only male but they warmly accepted me and my skateboard with refreshments at hand and a circle of chairs - I believe her name is Freud (last name) and her discoveries are remarkably relevant and helpful in understanding the human condition since birth and my necessity to remain blind / forgetful to Betrayal / Trauma perpetrated by our caretakers / loved ones. It reveals how many of us continue to stay in a

relationship or blind to the wrongs of them or others,
continuously leaving it vulnerable to being taken ad-
vantage of / led astray / mis-guided. - Now I'd like to
return to the 2 most powerfully awakening psychedelic
experiences I had despite much more ventures with
mushrooms LSP is known to be more potent / mind alter-
ing / powerful - and to clear up any prejudice / ignor-
ance of free-love that was more a matter of ~~sex~~ ^{plant} ^{medicine} ^{relationship} than an obsession with sex, also that
charged after the 2nd blinding experience which drove
me to seek understanding through research, the bible
fasting and prayer and soon after a baptism & journey
to a temple to become a monk, until, to make a long
story short, I saw the Spiritual leaders as too
callused and insecure, unlike the description of
enlightened (all-loving) master which I knew I would
know or feel when confronted / in the presence of and
honestly found that friendship on the Beach as I
needed an escape found a friend with an interest in
rescuing a runaway monk as well as engaging in
forest backpacking excursions. Wow, that took a
while to write about what initially was to be a short
novel "help them dream, give them the dream", to
inspire visions and possibilities for the future & world
Peace - which I hope to share ideas of benefits of
better / future / scientific / health / environmental cities / co-
operatives of the future (People need to stop rushing
around in this illusion of productivity, we already have
everything we could ask for in front of us - lets not
lose it!). - But then I really wanted to focus on
friendship and was reminded how I lost some. Never
truly lost, time love will be kindle - I just wish
I knew how my daughter was doing, even if she didn't
want to talk, just knowing she was happy would be fine.

It is 7 days after I started the initial 10 pages on the
right of Hollows Inc / Halowick Light fasting, only few raw
vegetables for dinner no much & eggs & roll w/ oatmeal
breakfast. I was now concentration & can stress the react,
when I forget to breathe ... in ... out; of being triggered
as just recently by hearing a 'century conversation'
'Central City' once was 'Remembered it because CCC',
in addicts and everyone. 'frustrated/annoyed/int-
ulted @ the Bait and lack of education/sensitivity or
my failure to better articulate in the community
(not pseudo work) formal? Systematic + punishing And
I wondered why they are so much trouble focusing
on themselves instead of an overly ambitious, excitable
fantasy of me - and I remember why? when I have
trouble focusing on myself when surrounded by
threats of a n. authoritative/oppressive/dominating
figure which happens to be basic behaviour for primal
mating styles/relations and even our current mili-
tary command structure (based on Submission/sub-
ordination). Those who never learn trust or are so dis-
tracted from Peace in meeting their most basic needs
(always seeking a surrogate activity, ever restless)
or are stuck in Primal Power Complex and obsession over
Control (control-freak) HAVE AN IMPOSSIBLE TIME work-
ing with another free-thinker, incapable of brain-storm-
ing or synthesizing multiple ideas/perspectives simply
become frustrated/overwhelmed at their inability to
engage in multiplexed democratic communication.
Unconsciously I have become an Authority to them
and they cannot unfocus from me to focus on them-selves.
and so they've devised numerous narratives where I
or power ... into the initial 10

"I thought, it is 11/4, 7 days after ... 7/11 or 7/12, 1988"

am but a reflection of their own. And so I am persecuted as they would persecute themselves well, all this as/has been vented and I had given up on a biography or editing my previous '68 pages due to a limitation of envelopes. But maybe I will still send it out regardless to be used as a scribe as they frantically miss the point and disrespect me by taking my own writings away - THIS IS FOR THE COLLECTIVE, they have infringed on my private copyright privileges, They have stolen from the collective (once again). THEY - YOU Federal/governmental agent who repudiate transparency or accountability for your own involvement in a gross delay of World Peace and ignorant prolonging of mass death/disease/destruction. Now I seek TRANSPARENCY & FREE Flow of INFORMATION as essential in self discovery and elevating consciousness. How unfortunate it is that many, so terrified of the Surveillance Police state might never put their inner thoughts on paper (or any other visible medium/record) because SURELY if God exists, then (matt 6.8) (he/she/it is already knows what's in your head) So in that case, 'release the cracken'! Open 'pandora's' box, learn/show the FAILURE OF LANGUAGE? The devastating effect of transference and musing peoples unconscious fears/projections /dear of you. THE FALSE NARRATIVE HELDS US ALL HOSTAGE! SO WE NEED OBJECTIVITY & UNIVERSAL LANGUAGE not subject to such misinterpretations! I did not do a sufficient job of describing the importance of or relevancy of my psychedelic experiences to Friendship, human nature & dreams. Because of your own disbelief (YOU, Reader, not STB, FATHER COMPLEX IS REAL - why doesn't he believe in me - oh I already know - his own father complex & disbelief in his self (a horrible chain reaction)

x how are psychedelics relevant? (Revelation 2:7, 17, 28)
 fruit from the tree of life, manna hidden away in heaven,
 the morning star * (John 3:3, 5, 9, 118?). Studies show
 mushrooms can help with Depression & PTSD. It seems as we
 age we may stop questioning, discovering. They become set in
 their ways and believe they know everything. They become
 add.icted to our perspective on life. Many "conformists"
 blame add.icts without recognizing their own addictive life-
 style choices. Their own kind of "drunkenness" even though
 they abstain from external intoxicants. Their own haughty
 and retentiveness creates its own hormonal connection.
 They remain add.icted to dehumanizing & deficient beliefs
 in order to distance themselves from sympathizing with
 the downtrodden. This has helped them succeed in an
 unnatural way of life filled with pseudo community,
 pseudo security, pseudo morality. Even those relig-
 ious who teach turning the other cheek are quicker
 to be the one slapping. They profit from teaching serv-
 itude/slavery but miss the point. I am proud to say
 I am add.icted to Humanity, to other people ("Co-
 Dependant") even if I was led astray as some may
 consider and I am proud to be add.icted to Marijuana
 and its ability to open hearts & heal harm.

GOSPEL ECHOES TEAM CERTIFICATE

This certifies that James Bonnet
has successfully completed the
GOSPEL ECHOES TEAM
SCHOOL OF CORRESPONDENCE BIBLE STUDIES BASIC COURSE



1. God's Great Love
2. Growing in the Christian Life
3. Sharing Your Christian Faith
4. Growing Toward Maturity

Date Granted

10/4/23

K3

Bible Course Instructor

GOD'S GREAT LOVE

GOSPEL ECHOES TEAM

Name: 224, 8075 Block: 21P
 Address: 224, 8075
 City: 21P

COURSE 1 TEST FOR LESSON 3

1. Fill in the blanks
- a. Jesus said that all who believe in him have eternal life
 - b. Christians are to have eternal life
2. What happens when we receive salvation?
- We are saved from sin and we are made more peaceful, loving and joyful with the help of our spirit, even around our enemies.

3. Describe how our relationship with God is to be as follows:
- a. sin is to not obey God's word
 - b. such as his commandments
 - c. and when we do that we are choosing Satan over God. To be connected is to obey

4. Tell about some relationship you are aware of which you are asked to be as follows:
- My dad is a doctor and was involved in the non-consensual and unnatural wrong full death of my grandma through the Hospice and opiate/morphine. Although it is legal to commit suicide (DNR), we consent, it is a sin just like war (that shall not kill) we consent. Understand love

Turn to the other side

GOD'S GREAT LOVE

GOSPEL ECHOES TEAM

Name: 224, 8075 Block: 21P
 Address: 224, 8075
 City: 21P

COURSE 1 TEST FOR LESSON 1

1. Fill in the blanks
- a. God planned all things before we were born
 - b. God watches over us even before we were born
 - c. God loves us more than all other things
 - d. God wants us to be a part of his plan
2. What is the purpose of the Bible?
- to show us the way to God and to let us know the truth about God and his plan for us.

3. Look at the steps for finding our way back to God:
- a. Repentance
 - b. Turn from doing wrong
 - c. Trust God for mercy
 - d. Accept God's forgiveness

4. The Bible says that God is all-knowing and all-powerful. How do you know that?
- My mother puts money on my cards and talks to me on the phone even though I was convicted as a criminal.

Turn to the other side

GOD'S GREAT LOVE

GOSPEL ECHOES TEAM

Name: _____
 Roll # 6-4-8875
 Block # _____
 Address _____
 City _____
 State _____
 ZIP _____

COURSE 1 TEST FOR LESSON 7

Write in the space provided for each question.

1. Jesus told his disciples to forgive anyone who repents to him.

2. Mark each statement true or false.

- a Jesus only forgives special people.
- b Jesus invites us to come to him with our burdens.
- c God has promised forgiveness.

3. Complete the sentence.

- a Real guilt exists when sin separates us from God.
- b True guilt is feeling guilt even though you are not guilty.
- c We can be completely sure of our forgiveness by trusting in God.

4. Mark each statement true or false.

- a necessary to our own forgiveness.
- b easy for most people.
- c sharing God's love.
- d necessary to reach relationships.

5. Share an experience in which you had to forgive someone else into your life.

Continuing have to forgive my wife for her cruelty in keeping herself from communicating with me about herself & my child. It's hard when people don't tell the need to be forgiven when change is in my father's medical turn to the other side in a practical

ANSWER KEY

1. True
 2. a. False, b. True, c. True
 3. a. True, b. True, c. True
 4. a. True, b. True, c. True, d. True
 5. (Open ended)

GOD'S GREAT LOVE

GOSPEL ECHOES TEAM

Name: _____
 Roll # 6-4-8875
 Block # _____
 Address _____
 City _____
 State _____
 ZIP _____

COURSE 1 TEST FOR LESSON 5

Write in the space provided for each question.

- a He told his disciples to forgive anyone who repents to him.
- b He wanted to please God and not love.
- c He planned to carry on his work that John the Baptist started.
- d He was telling us that He is more than a man and God.
- e He told us to follow him and the Baptist.

2. Mark true or false.

- a Jesus was tempted much like we are today.
- b Jesus was tempted to defeat Satan.
- c Jesus chose to obey God.

3. Give two illustrations of Jesus' temptations.

What Jesus was doing to go the other way in defeat temptation. Tempting Satan to prove we are not perfect. I can go on two, and that a temptation similar to hunger for appetite and it's spine the body through different means when exercised it will be that much harder to keep for my body to trick my mind for spirit with its lower carnal nature.

Turn to the other side

COURSE 1 TEST FOR LESSON 8

Check the correct statements and fill in

- ☒ a trusting behavior what we can see
- ☒ is invisible in our everyday life
- ☒ starts up to take our given way
- ☒ is a gift from God

Name Dave wrote that harder and

David is a vision of peace

Mark each statement if it is false if our faith grows by

it can only if it leads to life

to recognize the Bible

I learning from the experiences of others

it is trying to forget our problems

Write several sentences about what faith is and how it grows in which you choose what you can strength

I must trust God for strength
 women, fear for my over ones
 weakness & safety when I can't
 get ahead of them, must trust
 God when I worry what the day
 might hold for me in prison
 when around constant danger,
 fights and threatening criminals
 I must trust God when I experience
 coming from prison guards/staff,
 I must trust God when I worry
 about the world at large, modern
 slavery and natural or manmade
 disasters like environmental
 pollution/collapse. I must trust
 God for strength to help prepare
 peace on earth for Christ's arrival

Do you have any questions or comments? No God be with you

COURSE 1 MARKS

TEST FOR LESSON 6

Check the correct statements and fill in

- ☒ a trusting behavior what we can see
- ☒ is invisible in our everyday life
- ☒ starts up to take our given way
- ☒ is a gift from God

Name Dave wrote that harder and

David is a vision of peace

Mark each statement if it is false if our faith grows by

it can only if it leads to life

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 I must trust God when I worry
 about the world at large, modern
 slavery and natural or manmade
 disasters like environmental
 pollution/collapse. I must trust
 God for strength to help prepare
 peace on earth for Christ's arrival

Do you have any questions or comments? No

COURSE 1

TEST FOR LESSON 12

Mark each statement true or false.

1. a. Without hope each day is a struggle. True
- b. Hope and faith go hand in hand. True

2. Describe three things we can expect to enjoy in heaven.

a. No more death or more grief, no more pain.

b. We look forward to a life of eternal joy and happiness with God.

Why because + our destination

and sometimes the journey on

this earth with its trials and

tribulation with material things

insults, inequality and

agony, injustice, evil

pains my heart and sometimes

I wish to just be there already.

nothing surprised me

3. "Optimism" is you have not accepted that a life of forgiveness through Christ would allow us to do so now. John 1 and Romans 8
4. "Faith" helps you to even see your sins as God and not as Jesus to be feared or your life. You may wish to imitate these virtues to be p. you remember them.

Do you have any questions or comments? NO

COURSE 1

TEST FOR LESSON 10

Mark each statement true or false.

1. a. Without hope each day is a struggle. True
- b. Hope and faith go hand in hand. True

2. Describe three things we can expect to enjoy in heaven.

a. No more death or more grief, no more pain.

b. We look forward to a life of eternal joy and happiness with God.

Why because + our destination

and sometimes the journey on

this earth with its trials and

tribulation with material things

insults, inequality and

agony, injustice, evil

pains my heart and sometimes

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nothing surprised me

"Optimism" is you have not accepted that a life of forgiveness through Christ would allow us to do so now. John 1 and Romans 8

"Faith" helps you to even see your sins as God and not as Jesus to be feared or your life. You may wish to imitate these virtues to be p. you remember them.

Do you have any questions or comments? NO

TEST FOR LESSON 4

a God knows who: we are capable of becoming

- Complete the following sentence from Romans
you are justified by a gift of _____

a. the meaning of the words is straightforward; it is not an
 b. reclamation; the words are not native ones
 c. the word is not used around us
 d. the word is not used at all

- It is positive ground a
ground they might we move
willing to help me under task
for something like a pen or
paper.

2

Test Page 1 of 1

I am your
protector

מחיר: 100 ₪

a. accept
b. know
c. work
d. except

a. accept
b. know
c. work
d. except

- The Lord told the Apostles that if they had used this promise often when they were weak, when we are weak we can draw strength & faith some times being weak and vulnerable is more advantageous than the stimulation of strength

- To: Abhinav Kumar, his father, his mother, his employer etc. who helped me to be a confident person. What strength did you have, which helped you to do this?
- Ans: "My father's country was weaker than of father who taught me to overcome and to not see it as hard work or negative in any way but actually joyful and some times a challenge, but fun! I learned to endure and accept on to run an ultra marathon (2014)

Do you have any questions? - JAMES

GROWING IN THE CHRISTIAN LIFE

OSPEL KHOES TEAM

Name

Number 22448375

Block 2

110

Full name

Address

City

State

Zip

TEST 2

TEST FOR LESSON II

Write to some statement. We are not all the same.

I am often surprised to find with a child

I am about all things of others

Keep course very busy from others

Keep encourage him, don't let him be hurt

Check the area and areas. Remember to go to a neighbor

Keep a eye on

Keep a eye on

Keep a eye on

Keep a eye on

Keep a eye on

Keep a eye on

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GROWING IN THE CHRISTIAN LIFE

OSPEL KHOES TEAM

Name

Number 22448375

Block 2

110

Full name

Address

City

State

TEST 2

TEST FOR LESSON 9

Write to some statement. We are not all the same.

I am often surprised to find with a child

I am about all things of others

Keep course very busy from others

Keep encourage him, don't let him be hurt

Check the area and areas. Remember to go to a neighbor

Keep a eye on

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SHARING YOUR

Name _____
 Phone # 224 5525
 Back # _____
 Address _____
 City _____ State _____ Zip _____

TEST SHEET

COURSE 3

Lesson 1: How the Holy Spirit communicates with Christians

1. The Holy Spirit is the presence of God in our lives.
2. The Holy Spirit is the presence of God in our lives.
3. The Holy Spirit is the presence of God in our lives.
4. The Holy Spirit is the presence of God in our lives.

TEST FOR LESSON 3

1. Match the Bible verses to the work of the Holy Spirit.
2. Romans 8:26-27
3. John 14:26
4. Matthew 28:19-20
5. 1 Corinthians 12:13

TEST SHEET

1. List the four promises by the Spirit in the Bible.
2. The Spirit is the presence of God in our lives.
3. The Spirit is the presence of God in our lives.
4. The Spirit is the presence of God in our lives.
5. The Spirit is the presence of God in our lives.

1. Explain why Jesus said, "He who hears my voice and keeps my commandments shall have eternal life, and I will not leave him orphaned." (John 14:18)
2. He went away because he had a job to do.
3. The Holy Spirit is the presence of God in our lives.
4. The Holy Spirit is the presence of God in our lives.
5. The Holy Spirit is the presence of God in our lives.

Name _____
 Phone # 224 5525
 Back # _____
 Address _____
 City _____ State _____ Zip _____

COURSE 3

Lesson 1: How the Holy Spirit communicates with Christians

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5. The Holy Spirit is the presence of God in our lives.

COURSE 3

TEST FOR LESSON 4

Check by writing sentences about prayer. Thinking about a real God has been

- ✓ it gives us power to overcome
- ✓ it gives us confidence for the future
- ✓ it enables us to turn our bad news
- ✓ it helps us feel thank ul

Write the answer to each question. The Bible is a book of wisdom.

Example: What is the purpose of prayer?
 To get closer to God and to ask for his help.

According to the Bible, what are the purposes of prayer?

1. To get closer to God and to ask for his help.
 2. To get the strength to overcome our weaknesses.

Write the answer to each question. The Bible is a book of wisdom.

1. What is the purpose of prayer?
 To get closer to God and to ask for his help.

2. How does prayer help us to overcome our weaknesses?
 By giving us the strength to overcome our weaknesses.

Do you have any questions or comments? No

COURSE 3

TEST FOR LESSON 2

Write the answer to each question. The Bible is a book of wisdom.

1. What is the purpose of prayer?
 To get closer to God and to ask for his help.

2. How does prayer help us to overcome our weaknesses?
 By giving us the strength to overcome our weaknesses.

3. What is the purpose of the Bible?
 To give us the strength to overcome our weaknesses.

4. How does the Bible help us to overcome our weaknesses?
 By giving us the strength to overcome our weaknesses.

5. Check the answer to each question. The Bible is a book of wisdom.

1. What is the purpose of prayer?
 To get closer to God and to ask for his help.

2. How does prayer help us to overcome our weaknesses?
 By giving us the strength to overcome our weaknesses.

Do you have any questions or comments? No
 Right or wrong? Yes
 The Bible is a book of wisdom.
 Love God and love others.

SHARING YOUR CHRISTIAN FAITH

Name: 224 8875 Block: 2
 Address: 224 8875
 City: 224 8875

TEST FOR LESSON 7

1. Being a good friend requires the ability to listen and understand others.

I listen carefully to try to understand the person's needs, experiences, and feelings. I try to be open and honest with them.

2. Mark each statement true or false.

- ☒ a. New's "Friend" who is the spirit of the law is the best friend.
- ☒ b. Our greatest opportunity to express love is in the way we develop close relationships.
- ☒ c. Sharing the Gospel with others strengthens our own faith.

3. Check the correct statement. Mark multiple relationships.

- ☒ a. cannot be developed between people with different backgrounds and interests.
- ☒ b. can enrich the life of each individual.
- ☒ c. are wide opportunities for sharing the Gospel.
- ☒ d. can grow by taking friendship for granted.

4. Think of your good friend. What makes your relationship meaningful?

My friend's acceptance of me, his understanding and willingness to receive what I have to say, and his honesty, patience, and trust.

5. How has the Holy Spirit worked in your life? Bring you into a relationship with God.
The Holy Spirit has gifted me with the wisdom and understanding of time and power with the understanding of my duty and the gift of the Holy Spirit.

Name: 224 8875 Block: 2
 Address: 224 8875
 City: 224 8875

TEST FOR LESSON 5

1. Check the statements that bring to mind a true friend.

- ☒ a. Expecting a spouse to be perfect.
- ☒ b. Discussing differences and trying to find a compromise.
- ☒ c. Talking about our feelings.
- ☒ d. Helping each other with the evaluation and bonding tasks of life.

2. Mark each statement true or false.

- ☒ a. We are known by the way we love.
- ☒ b. We are known by the way we are loved.
- ☒ c. We are known by the way we are loved.
- ☒ d. We are known by the way we are loved.

3. Mark the statements that bring to mind a true friend.

- ☒ a. We are known by the way we are loved.
- ☒ b. We are known by the way we are loved.
- ☒ c. We are known by the way we are loved.
- ☒ d. We are known by the way we are loved.

4. Name the three ways that we can share our love with the members of our family.

Love, care, and respect. We can share our love by being patient, understanding, and forgiving. We can share our love by being honest, truthful, and open.

5. Think about a neighbor in your neighborhood. Describe his or her needs and interests.

My current neighbor is interested in tattooing and has a great sense of humor. He needs a great deal of love and understanding. He is not a very good person. He is not a very good person. He is not a very good person.

Name

Enrollment # 224 8875

Block #

Cell #

Institution

Address

City

State

Zip

QUIZ 3

TEST FOR LESSON 11

Mark true or false. A new believer

☒ a. no longer needs guidance

☒ b. goes through a process of change

☒ c. is free from temptation

☒ d. gains strength through prayer

3. Choose the correct statement. Knowledge of God's Word

☒ a. grows through sharing with someone else's spiritual needs

☒ b. results from personal Bible study

☒ c. encompasses most new Christians

☒ d. encourages self-centered living

4. What is necessary for new Christians to have spiritual friends with whom they can fellowship?

having personal needs and seeing that prayers happen most naturally for Christian friends who can listen well and respond with love. The testimony provides a good starting point.

5. Tell about a time someone gave you special encouragement in your Christian life.

In a relational community named Evan (Krellelikeish m) shared all possessions unlike the early church in Acts) and freely opened their home to me to live - and seeing that kind of trust and faith to accept anyone and to work together to meet needs was encouraging. (Turn to the other side)

Name

Enrollment # 224 8875

Block #

Cell #

Institution

Address

City

State

Zip

QUIZ 3

TEST FOR LESSON 9

Mark each correct statement about fellowship in the church.

☒ a. When we each tell our members we are weak, we are weak, it helps us in the church family.

☒ b. The bond between Christians is real; together is to build each other up in love.

☒ c. The bond between Christians is real; together is to build each other up in love.

☒ d. Real fellowship is built in helpful church members.

7. What does a group of believers encourage its members to do?

☒ a. to share their own experiences with others

☒ b. to share their own experiences with others

☒ c. to share their own experiences with others

☒ d. to share their own experiences with others

8. What does a group of believers encourage its members to do?

☒ a. to share their own experiences with others

☒ b. to share their own experiences with others

☒ c. to share their own experiences with others

☒ d. to share their own experiences with others

9. What does a group of believers encourage its members to do?

☒ a. to share their own experiences with others

☒ b. to share their own experiences with others

☒ c. to share their own experiences with others

☒ d. to share their own experiences with others

10. What does a group of believers encourage its members to do?

☒ a. to share their own experiences with others

☒ b. to share their own experiences with others

☒ c. to share their own experiences with others

☒ d. to share their own experiences with others

11. What does a group of believers encourage its members to do?

☒ a. to share their own experiences with others

☒ b. to share their own experiences with others

☒ c. to share their own experiences with others

☒ d. to share their own experiences with others

Turn to the other side

COURSE 3

TEXT FOR LESSON 12

Check the new statement. Summarize your study.

3. ☒ summarizes it

4. ☒ brings new discovery about our

5. ☒ often deepens your relationship with another person

7. Check the new statement about the Holy Spirit

a. The Holy Spirit opens our understanding

b. The Holy Spirit shows us the new in our old and

c. The Holy Spirit guides us in sharing our faith

All of the statements are true about the Holy Spirit

8. Mark true or false

a. Satan tries to hinder our sharing

b. The values of Christians are the same as those of non-Christians

c. The Holy Spirit guides us in sharing our faith

d. Christians know exactly how they have influenced another person

9. When speaking to a new person, avoid making statements that are false or toward faith.

That is not very encouraging. Not to have older people's great presence.

Do you have any question or comments? No

COURSE 3

TEXT FOR LESSON 10

1. The man who is not at the judgment about Christ has a serious

2. The apostles' faith was not based on their own

3. The man who is not at the judgment about Christ has a serious

4. The man who is not at the judgment about Christ has a serious

5. The man who is not at the judgment about Christ has a serious

6. The man who is not at the judgment about Christ has a serious

7. The man who is not at the judgment about Christ has a serious

8. The man who is not at the judgment about Christ has a serious

9. The man who is not at the judgment about Christ has a serious

10. The man who is not at the judgment about Christ has a serious

11. The man who is not at the judgment about Christ has a serious

12. The man who is not at the judgment about Christ has a serious

13. The man who is not at the judgment about Christ has a serious

14. The man who is not at the judgment about Christ has a serious

15. The man who is not at the judgment about Christ has a serious

16. The man who is not at the judgment about Christ has a serious

17. The man who is not at the judgment about Christ has a serious

18. The man who is not at the judgment about Christ has a serious

19. The man who is not at the judgment about Christ has a serious

20. The man who is not at the judgment about Christ has a serious

21. The man who is not at the judgment about Christ has a serious

22. The man who is not at the judgment about Christ has a serious

23. The man who is not at the judgment about Christ has a serious

24. The man who is not at the judgment about Christ has a serious

25. The man who is not at the judgment about Christ has a serious

26. The man who is not at the judgment about Christ has a serious

27. The man who is not at the judgment about Christ has a serious

28. The man who is not at the judgment about Christ has a serious

He cared for every injury, physical and emotional, for every and healing all intends to be God's children, free of charge.

GROWING TOWARD MATURITY

GOSPEL ECHOES TEAM

Name _____
 Phone # 224.8875 Church # _____
 Address _____
 City _____ State _____ Zip _____

TEST FOR LESSON 2

1. If the link _____
2. We are created in the image of God _____
3. We are superior to animals because we have free will _____
4. We were created to have eternal life with God _____
5. We are separated from God by sin _____
6. The statements of the corresponding scriptures which show the link between the two _____
7. John 1:12-13 _____
8. More than hairs on a man's head _____
9. More than all the world _____

What does "eternal life" mean? Read John 1:12-13. It means to live with God forever.

John 1:12-13 says that if we believe in Jesus, we will have the right to become sons of God. That's what eternal life is.

The world we live in is not eternal. It's just a passing show.

John 1:12-13 says that if we believe in Jesus, we will have the right to become sons of God. That's what eternal life is.

John 1:12-13 says that if we believe in Jesus, we will have the right to become sons of God. That's what eternal life is.

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GROWING TOWARD MATURITY

GOSPEL ECHOES TEAM

Name Spencer Joseph Bennett
 Phone # 224.8875 Church # _____
 Address 2605 State Street
 City Salem State OR Zip 97331

TEST FOR LESSON 1

1. We are created in the image of God _____
2. We are superior to animals because we have free will _____
3. We were created to have eternal life with God _____
4. We are separated from God by sin _____
5. The statements of the corresponding scriptures which show the link between the two _____
6. John 1:12-13 _____
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John 1:12-13 says that if we believe in Jesus, we will have the right to become sons of God. That's what eternal life is.

10. How does your faith help others build us up?

- 1. Love people above things
 - 2. Seek the best in everyone
 - 3. Accept people as they are
 - 4. Show more attention to loving them to gods than to
8. What does the word "mission" mean to you?
- There is a light and a love and a spirit of love in our hearts, and that is the mission of the father and son and Holy Spirit. I mean these new scriptures of the nations to show us the commandments and love given and be sure of this: I am always with you, even to the end of the age.

9. Why is it necessary for us to respect ourselves?

Because if we don't respect ourselves how can we respect other people. Respecting ourselves is like medicine and can mean emotional, physical, spiritual, mental, disease.

Jesus created us

11. How have any questions or comments?

no

12. How do you feel about the mission of the church?

- 1. The church is a community of people who are called to love and serve the world.
- 2. The church is a community of people who are called to love and serve the world.

13. How do you feel about the mission of the church?

- 1. The church is a community of people who are called to love and serve the world.
- 2. The church is a community of people who are called to love and serve the world.

14. How do you feel about the mission of the church?

- 1. The church is a community of people who are called to love and serve the world.
- 2. The church is a community of people who are called to love and serve the world.

15. How do you feel about the mission of the church?

- 1. The church is a community of people who are called to love and serve the world.
- 2. The church is a community of people who are called to love and serve the world.

16. How do you feel about the mission of the church?

- 1. The church is a community of people who are called to love and serve the world.
- 2. The church is a community of people who are called to love and serve the world.

17. How do you feel about the mission of the church?

- 1. The church is a community of people who are called to love and serve the world.
- 2. The church is a community of people who are called to love and serve the world.

18. How do you feel about the mission of the church?

- 1. The church is a community of people who are called to love and serve the world.
- 2. The church is a community of people who are called to love and serve the world.

19. How do you feel about the mission of the church?

- 1. The church is a community of people who are called to love and serve the world.
- 2. The church is a community of people who are called to love and serve the world.

and many
as I perceived
is martyred
around the
world in a
sad, scary
truth.

Do you have any questions or comments?

no

GROWING TOWARD MATURITY

GOSPEL ECHOES TEAM

Name: 2248075
 Address: Block 6
 City: 2248075

TEST FOR LESSON 4

1. Adam was afraid of the serpent.

2. Adam was afraid of the serpent.

3. Adam was afraid of the serpent.

4. Adam was afraid of the serpent.

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24. Adam was afraid of the serpent.

GROWING TOWARD MATURITY

GOSPEL ECHOES TEAM

Name: 2248075
 Address: Block 6
 City: 2248075

TEST FOR LESSON 3

1. Adam was afraid of the serpent.

2. Adam was afraid of the serpent.

3. Adam was afraid of the serpent.

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31. Adam was afraid of the serpent.

32. Adam was afraid of the serpent.

33. Adam was afraid of the serpent.

34. Adam was afraid of the serpent.

When did the following see signs and wonders?
 a) acceptance
 b) blindness

John indicates that a sign is not if God help, as it overcome our evil.
 we in the verse here. Do not be in earnest and
 expect. Because of God and believe
 also in me

a) there was a sign you can help overcome in time if you
 are surrounded by someone who is not
 here at a God's house
 showing signs and wonders with God's power

Tell about the sign struggle with him in the world of the sign

then to my wife during a
 prison the guards. I immediately
 and the other inmates threaten
 because the one during the sign
 I take it by in the sign
 Jesus silence and deaths
 who endured torture, deaths
 knowing they would be the
 and they made it to heaven

Do you have any questions or comments? No

John 1:1-18
 a) People were not able to see
 b) People were not able to see
 c) People were not able to see

John 1:1-18
 a) People were not able to see
 b) People were not able to see
 c) People were not able to see

John 1:1-18
 a) People were not able to see
 b) People were not able to see
 c) People were not able to see

John 1:1-18
 a) People were not able to see
 b) People were not able to see
 c) People were not able to see

Do you have any questions or comments? No

GROWING TOWARD MATURITY

GOSPEL ECHOES TEAM

Name _____
 Initial # 224.8875 Block # _____ Cell # _____
 Address _____
 City _____ State _____ Zip _____

LESSON 4 FIRST FOR LESSON 6

Check the groups provisions as far as he could see should

✓ I am not here, but we are in the house

✓ I am not here, but we are in the house

✓ I am not here, but we are in the house

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✓ I am not here, but we are in the house

✓ I am not here, but we are in the house

GROWING TOWARD MATURITY

GOSPEL ECHOES TEAM

Name _____
 Initial # 224.8875 Block # _____ Cell # _____
 Address _____
 City _____ State _____ Zip _____

LESSON 5 TUES FOR LESSON 5

Write a letter to the one who is about the same as you

✓ I am not here, but we are in the house

✓ I am not here, but we are in the house

✓ I am not here, but we are in the house

✓ I am not here, but we are in the house

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✓ I am not here, but we are in the house

NAME: _____
 ADDRESS: _____

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GROWING TOWARD MATURITY

GOSPEL ECHOES TEAM

Name _____
 Roll # 224,8875 Class # _____
 Address _____
 City _____ State _____ Zip _____

TEST FOR LESSON 8

1. Which of the following is the strongest of the following?
 a. Sexual feelings are among the strongest of emotions.
 b. Sexual feelings are among the strongest of emotions.
 c. Sexual feelings are among the strongest of emotions.

2. Which of the following is the strongest of the following?
 a. Sexual feelings are among the strongest of emotions.
 b. Sexual feelings are among the strongest of emotions.
 c. Sexual feelings are among the strongest of emotions.

3. Which of the following is the strongest of the following?
 a. Sexual feelings are among the strongest of emotions.
 b. Sexual feelings are among the strongest of emotions.
 c. Sexual feelings are among the strongest of emotions.

4. Which of the following is the strongest of the following?
 a. Sexual feelings are among the strongest of emotions.
 b. Sexual feelings are among the strongest of emotions.
 c. Sexual feelings are among the strongest of emotions.

5. Which of the following is the strongest of the following?
 a. Sexual feelings are among the strongest of emotions.
 b. Sexual feelings are among the strongest of emotions.
 c. Sexual feelings are among the strongest of emotions.

6. Which of the following is the strongest of the following?
 a. Sexual feelings are among the strongest of emotions.
 b. Sexual feelings are among the strongest of emotions.
 c. Sexual feelings are among the strongest of emotions.

Turn to the other side

GROWING TOWARD MATURITY

GOSPEL ECHOES TEAM

Name _____
 Roll # 224,8875 Class # _____
 Address _____
 City _____ State _____ Zip _____

TEST FOR LESSON 7

1. Which of the following is the strongest of the following?
 a. Sexual feelings are among the strongest of emotions.
 b. Sexual feelings are among the strongest of emotions.
 c. Sexual feelings are among the strongest of emotions.

2. Which of the following is the strongest of the following?
 a. Sexual feelings are among the strongest of emotions.
 b. Sexual feelings are among the strongest of emotions.
 c. Sexual feelings are among the strongest of emotions.

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 a. Sexual feelings are among the strongest of emotions.
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 c. Sexual feelings are among the strongest of emotions.

6. Which of the following is the strongest of the following?
 a. Sexual feelings are among the strongest of emotions.
 b. Sexual feelings are among the strongest of emotions.
 c. Sexual feelings are among the strongest of emotions.

Turn to the other side

Explain 2 terms and situations. Explain 2 situations. Do not explain both.

1. When anti-fertility services lead to the unintended people who were promised to abstain from sex, we see a major ethical dilemma to the profession is going to terminating the relationship.

2. Procreation is a feature of sex and reproduction is a feature of sex.
 3. Procreation is a feature of sex and reproduction is a feature of sex.
 4. Procreation is a feature of sex and reproduction is a feature of sex.

How can a single person be a sexual person? It is a sexual person.
 There is less responsibility to have their rights of God and the world to be free to procreate and travel. On Christianity, it is not the same.

1. Procreation is a feature of sex and reproduction is a feature of sex.
 2. Procreation is a feature of sex and reproduction is a feature of sex.
 3. Procreation is a feature of sex and reproduction is a feature of sex.

1. Procreation is a feature of sex and reproduction is a feature of sex.
 2. Procreation is a feature of sex and reproduction is a feature of sex.
 3. Procreation is a feature of sex and reproduction is a feature of sex.

Do you give any questions or comments? No

Explain 2 terms and situations. Explain 2 situations. Do not explain both.

1. When anti-fertility services lead to the unintended people who were promised to abstain from sex, we see a major ethical dilemma to the profession is going to terminating the relationship.

How can a single person be a sexual person? It is a sexual person.
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1. Procreation is a feature of sex and reproduction is a feature of sex.
 2. Procreation is a feature of sex and reproduction is a feature of sex.
 3. Procreation is a feature of sex and reproduction is a feature of sex.

Do you give any questions or comments? No

GROWING TOWARD MATURITY

GOSPEL ECHOES TEAM

Name _____
 Grade # 22418875 Book # _____
 Institution _____
 Address _____

LESSON 10

What happens in relationships? selfishness
 What happens in relationships? selfishness
 What happens in relationships? selfishness

Trust disappears and leaves no
 place, we become hostile war
 and do not value each other

John 14:1-12 and 15:1-17
 What happens in relationships? selfishness

If we enter into a relationship
 for their ability to forgive us
 and to leave us from a
 relationship

What happens in relationships? selfishness

What happens in relationships? selfishness

What happens in relationships? selfishness

What happens in relationships? selfishness

What happens in relationships? selfishness

What happens in relationships? selfishness

What happens in relationships? selfishness

Jesus asked God to forgive
 the men who crucified him

What happens in relationships? selfishness

What happens in relationships? selfishness

What happens in relationships? selfishness

LESSON 11

Name _____
 Grade # 22418875 Book # _____
 Institution _____
 Address _____

LESSON 11

What happens in relationships? selfishness

What happens in relationships? selfishness

What happens in relationships? selfishness

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What happens in relationships? selfishness

What happens in relationships? selfishness

[illegible]

தேவராய. புறக்கணம்

הוא נשאל: "האם אתה יכול להבין את זה?"

[illegible]

Time or Force Unbalanced Load's Force Varies but still the equality

[illegible]

3. In what way does the

God, bring to birth

Are there any works not listed: Christalla Koutoufakou

No. 245 taught if we do not
forgive others (and leave as
we are) we will not be
forgiven by God
(Matt 6:14-15, Mark 9:5,
Luke 6:37)

Do you have any comments?"

PA, TP, TPI, S
FEA, FEA, S

1. $\frac{1}{2} \frac{d}{dt} \left(\frac{1}{2} m v^2 \right) = \frac{1}{2} m v \frac{dv}{dt}$
 2. $\frac{1}{2} m v \frac{dv}{dt} = \frac{1}{2} m v \frac{dv}{dt}$
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 10. $\frac{1}{2} m v \frac{dv}{dt} = \frac{1}{2} m v \frac{dv}{dt}$

[illegible]

$\frac{d}{dt} \int_{\Omega} u^2 dx = -2 \int_{\Omega} u \Delta u dx = 0$

Q. V. A. 10. 10. 10.

to talk to him with 2^{-3} in hand about the

5 Remains 2 2/3 million years before we started to build the world. We

don't let evil conquer you, but
conquer evil by doing good

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GROWING TOWARD MATURITY

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LESSON 12

Check the answers to the questions below.

- ☒ a. blaming others when things go wrong
- ☒ b. missing things without giving up
- ☒ c. being able to admit mistakes and learn from them
- ☒ d. being dependable

How can a person get the most out of the things that matter most to him? by doing the things that matter most to him

What are the things that matter most to you? family, friends, and work

What are the things that matter most to your church? the things that matter most to the church

What are the things that matter most to your community? the things that matter most to the community

What are the things that matter most to your country? the things that matter most to the country

What are the things that matter most to you? family, friends, and work

What are the things that matter most to your church? the things that matter most to the church

What are the things that matter most to your community? the things that matter most to the community

What are the things that matter most to your country? the things that matter most to the country

Where does wisdom come from? from the Lord

What are the things that matter most to you? family, friends, and work

What are the things that matter most to your church? the things that matter most to the church

What are the things that matter most to your community? the things that matter most to the community

What are the things that matter most to your country? the things that matter most to the country

Turn to the other side.

GROWING TOWARD MATURITY

GOSPEL ECHOES TEAM

Name _____
 Telephone # 22418875 Block # _____
 Address _____
 City _____ State _____ Zip _____

LESSON 11

Check the answers to the questions below.

- ☒ a. The things that matter most to you
- ☒ b. The things that matter most to your church
- ☒ c. The things that matter most to your community
- ☒ d. The things that matter most to your country

What are the things that matter most to you? family, friends, and work

What are the things that matter most to your church? the things that matter most to the church

What are the things that matter most to your community? the things that matter most to the community

What are the things that matter most to your country? the things that matter most to the country

What are the things that matter most to you? family, friends, and work

What are the things that matter most to your church? the things that matter most to the church

What are the things that matter most to your community? the things that matter most to the community

What are the things that matter most to your country? the things that matter most to the country

What are the things that matter most to you? family, friends, and work

What are the things that matter most to your church? the things that matter most to the church

What are the things that matter most to your community? the things that matter most to the community

What are the things that matter most to your country? the things that matter most to the country

Turn to the other side.

W12 was derived from "outbreaks"

The city was a p. pop
mean of the city was

[illegible]

The third man was refused, not
because of his lesser abilities, but
because he refused to give what
he had.

6 The Bible teaches, but we are responsible to we as individuals with us! We are responsible to our spiritual growth and to the world.

By being an example of self-respect, self-care for mother and personal values and show how happy it makes me and those around them will naturally want to live responsibly too; keep it even if they can't change.

Die Yehudim waren die einzigen, die

S. H. L.

$\frac{d}{dt} \left(e^{-it} u(t) \right) = -e^{-it} \Delta u(t)$

1. $\omega_0^2 = \frac{g}{L}$
 $L = \frac{g}{\omega_0^2} = \frac{9.8}{(2)^2} = 1.225$
 $L = 1.225$ m

[illegible]

14. Verfahren & Werkzeuge bestimmen, um den Umfeld des Team zu bestimmen & zu managen & zu steuern & zu kontrollieren & zu evaluieren.

[illegible]

4 2111 71 17111 17

0176

2. $\frac{1}{2} \pi \leq \theta \leq \frac{3}{2} \pi$ if $\frac{1}{2} \pi \leq \theta \leq \frac{3}{2} \pi$ and $\frac{1}{2} \pi \leq \theta \leq \frac{3}{2} \pi$

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DIALOGUE CONCERNING THE
TWO CHIEF WORLD SYSTEMS.
PTOLEMAIC AND
COPERNICAN

BARRETT, SPENCER

DIALOGO

DI
GALILEO GALILEI LINCEO
MATEMATICO SOPRAORDINARIO

NELLO STUDIO DI PISA.

E Filosofo, e Matematico primario del
SERENISSIMO

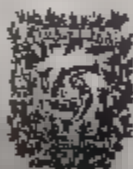
GR.DVCA DI TOSCANA.

*Esse nei congressi di quattro giornate si discorre
sopra i due*

MASSIMI SISTEMI DEL MONDO
TOLEMAICO, E COPERNICANO,

*Trattandosi di dimostrare la verità de' Principi, e Massimi
detti per l'una, e l'altra parte*

CON TRE



VILEGGI.

IN FIRENZA, Per Gio: Batista Landini MDCCXXII.

CON LICENZA DE' SUPERIORI.

DIALOGUE CONCERNING THE
TWO CHIEF WORLD SYSTEMS
PTOLEMAIC AND
COPERNICAN

Imprimatur si videtur Rosenfeldi. P. Magistro Sacri
Palatii Apostolice.
A. Episcopus Bellouacensis Vicegerens

Imprimatur
Fr. Nicolaus Ribardin
Sacri Palatii Apostolici Magister.

Imprimatur Florentie ordinibus confectis farnatis.
26. Septembris 1630.
Petrus Nodinus Fir. Gener. Florentia.

Imprimatur die 17. Septembris 1630.
Fr. Clemens Egidius Inqu. Gener. Florentia.

Stampato il 12. di Settembre 1630.
Nicola del Dilella.



He was a smart man but not a wise man
For he debated with a fool

Take note, rheologists, that in your desire to make matters of fact out of propositions relating to the fluidity of sun and earth you run the risk of eventually having to concede as heretics those who would declare the earth to stand still and the sun to change position—eventually. I say at such a time as it might be physically or logically proved that the earth moves and the sun stands still.

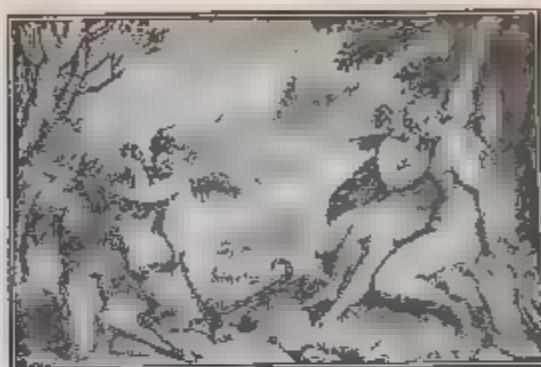
*Note added by Einstein to the
preliminary version of his own
paper of the 1911/1912.*





LOVE AND
ELEPHANTS





On the left side, a babe boy was beating up a much larger and more muscular satyr.

"I don't know," I said, unsure which side of the picture I was supposed to be learning from.

"That," my father said, pointing to the boy, "is Love." He let it sink in.

"He's not supposed to be on your side. You fight with him, you try to undo what he does to others. But he's too powerful. No matter how much we suffer, Virgo says, our hardships cannot move him."

I'm not sure I ever completely understood the lesson my father was imparting. I got the simplest bit of it, I think: by trying to make Jenny Harlow fall head over heels for me, I was arm-wrestling Love, which my own cheap brooches had been telling me was futile. But I sensed, even then, that my father was only using Jenny and Julius as an object lesson. What he really wanted to offer was a piece of wisdom he'd come by the hard way,

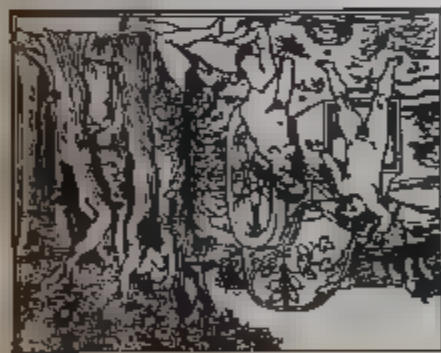
The portmaster—whom Curry called Genovese for he never gave his name—gathered the rumors about Colonna circling through the wharf. He made a point of overhearing the conversations Colonna had with his local men, and learned that the wealthy Roman had come to Genoa to oversee the arrival of an important ship, whose cargo only Colonna knew. Genovese began bringing news of incoming ships to Colonna's day lodgings, where he once caught Colonna scribbling notes, which the Roman hid as soon as Genovese entered.

Had it been left at that, the portmaster's diary would shed little light on the *Hyperotomachia*. But the portmaster was a curious man, and as he grew impatient waiting for Colonna's ship to arrive, he sensed that the only way to discover the nobleman's intentions was to see Francesco's shipping documents listing the contents of the cargo. Finally he went to ask his brother-in-law, Antonio, a merchant who sometimes trafficked in pirated goods, if a thief might be hired to enter Colonna's lodgings and copy whatever could be found there. Antonio, in exchange for Genovese's help in another shipping scheme, agreed to help.

What Antonio found was that even the most desperate men would refuse the job upon mention of Colonna's name. The only one willing to do it was an illiterate pickpocket. As it happened, though, the pickpocket did his job well. He copied all three documents in Colonna's possession: the first was part of a story, which the portmaster found of no interest and never fully described, the second was a scrap of leather with a complicated diagram drawn on it, which was inscrutable to Genovese, and the third was a peculiar sort of map, consisting of the four cardinal directions, each followed by a set of units, which Genovese

which he hoped to impress upon me, while the stakes of my own failures were still small. My mother had warned me about misguided love, my father's affair with the *Hyperotomachia* always in the back of her mind; and now my father was offering his counterpoint, riddled in Virgil and Chaucer. He knew exactly how she felt, he was saying, he may even have agreed. But how could he stop it, what power did he have against the force he was fighting, when Love conquered all?

I've never known which of the two of them was right. The world is a Jenny Holzer, I think, we're all just fishermen telling stories about the one that got away. But to this day, I'm not sure how Chaucer's Proctor interpreted Virgil, or how Virgil interpreted love. All that stays with me is the picture my father showed me, the part he never said a word about, where the two naked women are watching Love bully the satyr. I've always wondered why Carracci put two women in that engraving, when he only needed one. Somewhere in that is the moral I took from the story: in the geometry of love, everything is triangular. For every Tom and Jenny, there is a Julius; for every Katie and Tom, there is a Francesco Colonna, and the tongue of desire is forked, losing two but loving one. Love draws lines between us like an astronomer plotting a constellation from stars, joining points into patterns that have no basis in nature. The butt of every triangle becomes the heart of another, until the roof of reality is a tessellation of love affairs. Taken together, they have the pattern of netting, and behind them, I think, is Love. Love is the only perfect fisherman, the one who casts the broadest net, which no fish can escape. His reward is to sit



"These are three prints from the *Hypermachia* de scene, disarming to their stark black and white of the palm on the remote. Three images appear over the With that left fingers the slide machine with a pump standing what the *Hypermachia* means."

"I do not need to answer that question for you. In- stead, I will leave you with a puzzle of your own to raise over. Solve this, and you are one step closer to under- standing what the *Hypermachia* means."

"The answer is that this is no romance. The author must have intended something else—something that we scholars have as yet failed to understand. But where do we begin searching for it?"

"Above all what were the 'divine things' alluded to in the introduction, which the Muses refused to divulge? What was the wonderful jealousy they feared these things might inspire?"

*Gentle reader, hear Poliphilo tell of his dreams,
 Dreamer sent by the highest heaven.
 You will not waste your labour: nor will listening irritate you,
 For this wonderful work abounds in so many things
 It, grave and deep, you dispute far: surer
 Know, I pray, that things are well ordered herein
 You refuse! But at least the style, with its novel language,
 Crave discourse and wisdom, commands attention
 If you refuse this too, note the geometry
 The many ancient things expressed in Nilotic sign.
 Here you will see the perfect palace of kings.
 The worship of nymphs, flowers and rich banquet
 The guards dance, dressed in motley, and the whole
 Of human life is expressed in dark labyrinth!*

*Anonymous: Elegy to the Reader
 Hypnerotomachia Poliphili*

If it seems surprising, then, that I changed my mind the next morning, and joined Paul in his work, chalk it up to a dream I had the night after he told me about the riddle. There is a woodcut in the *Hypnerotomachia* that will always stay in the stavage of my early childhood, a print that I bumped into many times after sneaking into my father's office to investigate what he was studying. It's not every day that a boy sees a naked woman reclining under a tree, looking up at him as he returns the favor. And I imagine no one, outside the circle of *Hypnerotomachia* scholars, can say he has ever seen a roared satyr standing at the feet of such a woman, with a horn of a penis extended like a compass needle in her direction. I was twelve when I saw that picture for the first time, all alone in my father's office, and I could suddenly imagine why



"Tom, it can't be an accident. Not something this big. This is what your father was looking for. All we have to do is figure it out. I want your help."

"Why?"

Now a curious certainty entered his voice, as if he understood something about the *Hyperionmachine* that he'd overlooked before. "The book rewards different kinds of thought. Sometimes patience works, attention to detail. But other times it takes instinct and inventiveness. I've read some of your conclusions on *Frankenstein*. They're good. They're original. And you didn't even break a sweat. Just think about it. Think about the riddle. Maybe you'll come up with something else. That's all I'm asking."

There was a simple reason why I rejected Paul's offer that night. In the landscape of my childhood, Colonna's book was a deserted mansion on a hill, a foreboding shadow over any nearby thought. Every unpleasant mystery of my youth seemed to trace its origins to those same unreadable pages: the unaccountable absence of my father from our dinner table so many nights as he labored at his desk; the old arguments he and my mother lapsed into, like saints falling into sin, even the inhospitable oddness of Richard Curry, who fell for Colonna's book worse than any man, and never seemed to recover. I couldn't understand the power the *Hyperionmachine* exerted over everyone who read it, but in my experience that power always seemed to play out for the worse. Watching Paul struggle for three years, even if it culminated in this breakthrough, had only helped me keep my distance.

he sometimes came to dinner late. Whatever this was, strange and wonderful, beef potluck had nothing on it.

It returned to me that night, the woodcut of my child-hood—woman lounging, satyr stalking, member rampant and I must have done a lot of turning in my bunk, because Paul looked down from his and asked, "You okay, Tom?"

Coming to, I rose and shot through the books on his desk. That penis, that misplaced horn, reminded me of something. There was a connection to be made. Colonna knew what he was talking about. Someone *had* given Moses horns.

I found the answer in Hart's *History of Renaissance Art* I'd seen the picture before, but never made anything of it. "What are these?" I asked Paul, tossing the book up to his bunk, pointing at the page.

He squinted. "Michelangelo's statue of Moses," he said, staring at me as if I'd lost my mind. "What's wrong, Tom?" Then, before I even had to explain, he stopped short and turned on his bedside light.

"Of course . . ." he whispered. "Oh my God, *of course*."

Sure enough, in the photo I'd shown him, two little nubs stuck out the top of the statue's head, like goatish satyr horns.

Paul jumped down from the bunk, loudly enough that I waited for Gil and Charlie to appear. "You did it," he said, eyes wide. "This *must* be it."

He continued like that for a while, until I started to feel an uncomfortable sense of dislocation, wondering how Colonna could've put the answer to his riddle on a Michelangelo sculpture.

"So why are they there?" I asked finally.

But Paul was already far ahead. He yanked the book off

Numbers 12-1 2. approach on Thos. 5 pp. 179-180

his bunk and showed me the explanation in the text. "The horns have nothing to do with being a cuckold. The middle was literal: who gave Moses horns? It's from a translation of the Bible. When Moses comes down from Mount Sinai, Exodus says, his face glows with rays of light. But the Hebrew word for 'rays' can also be translated as 'horns' *karan* versus *koren*. When Saint Jerome translated the Old Testament into Latin, he thought no one but Christ should glow with rays of light—so he advanced the secondary translation. And that's how Michelangelo carved his Moses. With horns."

In all the excitement, I don't think I even sensed what was happening. The *Hypnerotomachia* had slunk back into my life, ferrying me across a river I never intended to cross. All that stood in our way was figuring out the significance of Saint Jerome, who had applied the Latin word *cornuta* to Moses, thus giving him horns. But for the following week, that was a burden Paul happily took upon himself. Beginning that night, and continuing for some time, I was only a hired gun, his last resort against the *Hypnerotomachia*. I thought it was a position I could keep a distance I could maintain from the book, letting Paul play the middleman. And so, as he returned to Firestone, white-hot with the possibilities of what we'd found, I went off and made another discovery of my own. Still strutting after my encounter with Francesco Colonna, I can only imagine the impression I made on her

We met where neither of us belonged, but where both of us felt at home. Ivy. For my part, I'd spent as many weekends there as I had at my own club. For hers, she was al-



THE MAKING OF AN
ELEPHANT WALKER

DAVID

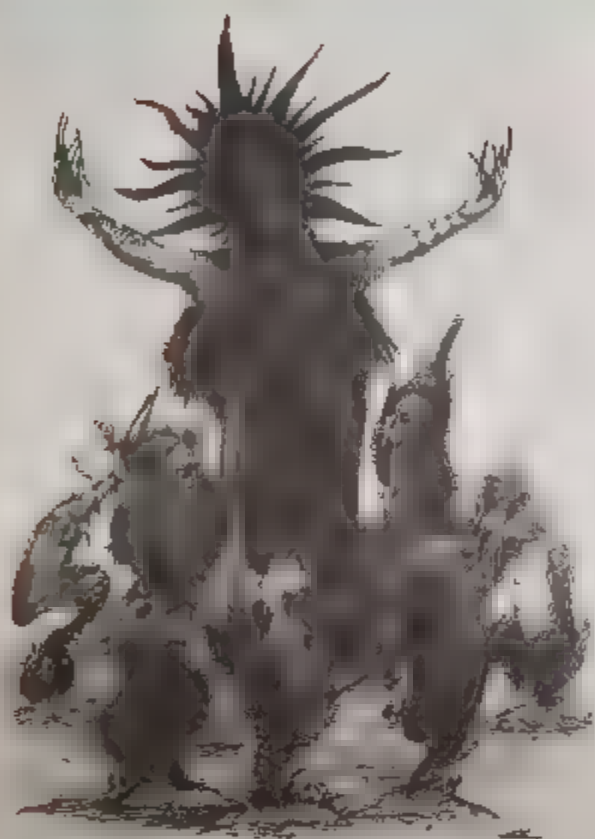
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WAR ELEPHANTS

DAVID

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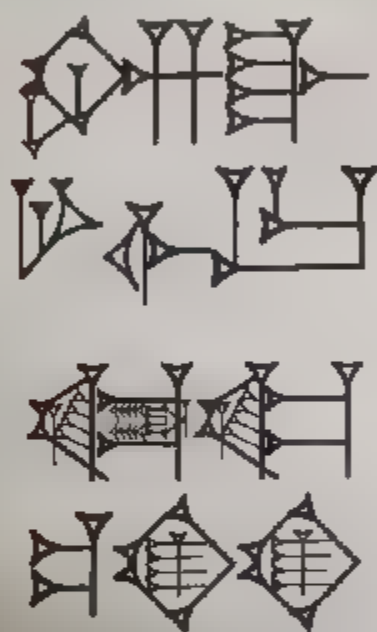


The Koutapu Summoning the Seven Udug-hul by Kito Solymoi



Koutar (a form of Lilith) Kilit by Kiti Solymoi

KASSAPU FORMULA OF INVOCATION



Ishtar of Arbela, Goddess of War by Kiti Salymosi

NEW YORK, WEDNESDAY

[illegible]

[illegible]
$$R_{\text{eff}} = \frac{\sum_{j=1}^n R_j}{n} = \frac{1}{n} \sum_{j=1}^n R_j$$

The table shows that a correlation exists between the length of the stay in the
 sanatorium and the need for medical aid. It is quite evident that the longer the
 person remains in the sanatorium, the greater the need for medical aid. This is
 because the longer the stay, the more the patient's condition improves and the
 more the patient's health improves. The longer the stay, the more the patient's
 health improves. The longer the stay, the more the patient's health improves.

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III. $\frac{1}{2} \leq \alpha < 1$. In this case, α is not an integer, and the function $f(x)$ is not a polynomial. The function $f(x)$ is a function of x and α , and it is not a function of α alone. The function $f(x)$ is a function of x and α , and it is not a function of α alone.

Left: 1111 4. 11.

www.schubertclub.org.uk

It is not possible to find a single word in the dictionary that corresponds to the English word "truth".

P. H. L.

3. *Spizella monticola* n. sp. — 1000 ft. Park, Aug.

11. 10. 1977 10. 10. 1977 10. 10. 1977 10. 10. 1977

[illegible]

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Revised: 7/25/2014

Wendy Brown a novel Tiffany Baker. Elyse Goldstein

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1. *Exceller*—New England; *Exclon*. 2. *Faulty*—*Exclon*. 3. *Cr*

and some a life—New England—Fiction.

Γε. Μαν. Α-26/27-447 2014

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HIDING ELEPHANT

Industry Highlights

Invent the Impossible

Found Learning in Blame



JIM STEINMEYER

1994年10月1日



REFERENCES

© 2004 Blackwell Publishing Ltd *Journal of Internal Medicine* 255: 103–110

This book is for
Stephanie Walters,
with affection.

CRIMINAL MISCHIEF

^{Exp. 2000}
1 cur 12.25, 13 1-8, dove
in 12.25 horse divided

2. a) 1 9.23-26 deny self ^{hang on last} ^{achieved?}
b) 1 14.33 forsake all

✱ + \$ 13

52003

+1

1. Forgiveness

a) m 6.15 if you do not forgive men, neither will your father forgive you

b) l 7.41 to whom little is forgiven, the same loves little

c) l 23.34 father forgive them, for they know not what they do

2. Trust / faith / sacrifice J 13.34/15.12

m 5.38, 39 eye for an eye (ex 21.24, Lev 24.20, Deut 19.21)

d tell you not to resist an evildoer. whomever slaps you on your cheek turn the other

40 Give to him who asks of you

41 ask to carry 1 mile, go 2

42 give to him who asks of you

2 cor 12.9 my grace is sufficient for you, for my strength is made perfect in weakness

m 6.30 if I had eyes so wonderfully for wild flowers, He will certainly care for you. # ye of little faith

3. m 6.24, 25 (forget self)

2. m 19.21, 24 (to be perfect)

b) l 9.23-24 deny self, take up b.

26 cross daily

l 14.33 forsake all to be discip

The greatest love is to lay down one's life for one's friends, love as I have loved you, that you also may love one another as I have loved you, that you also may have the love that remains in you, that you also may be perfect.

4. m 19.21-24 if you want to be perfect.

b) m 10.7-16 Kingdom is near, no \$, only sheep among wolf

d) m 25.31-45 34, 44-46 ~ 7.27-28 when son of man comes mind you with you

a) m 5.38-42

1) l 13.34-35/15.12 now understand so all know you are my disciples

3. m 6.30 19-21, 30 not of all evil

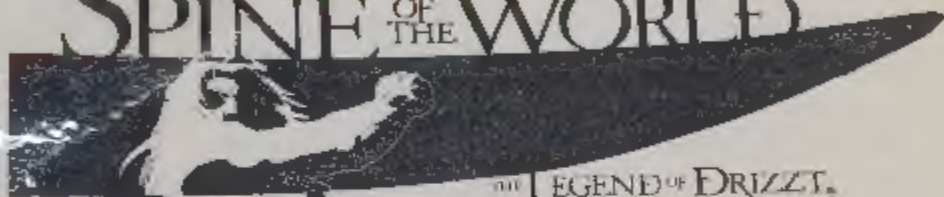
b) m 21.12 overcame & sat on

c) l Tim 6.10 not of all evil

d) l John 3.17 it denies all men, love of god?

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